

Investor No.
Loan No. 030-125031
Parcel No. 206230001043011
Tax I.D. No. [REDACTED]

Inst # 1995-18170

When Recorded Mail To:

CHASE MANHATTAN MORTGAGE CORPORATION
ATTN: LOAN OPERATIONS
1500 NORTH 19TH STREET,
MONROE, LA 71201

02767164985-18170
SHELBY COUNTY JUDGE OF PROBATE
11.00

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE PROFESSIONALS, INC. A ALABAMA CORPORATION
grants, assigns and transfers to:

CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION
4915 INDEPENDENCE PARKWAY, TAMPA, FLORIDA 33634-7540

all beneficial interest under that certain MORTGAGE, dated
SHEILA S. FOLTZ, AN UNMARRIED WOMAN

JULY 07, 1995

executed by:

, Trustor,

and recorded concurrently herewith 7-11-95, as Document No.
of Official Records in the office of the County Recorder of SHELBY

, in Book 1995, Page 18169
County, State of

ALABAMA

LOT 10, OF WALTERS COVE, THIRD SECTOR, AS RECORDED IN MAP BOOK 5,
PAGE 71, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING
SITUATED IN SHELBY COUNTY, ALABAMA.

PROPERTY ADDRESS: 300 COUNTY ROAD 416
WILSONVILLE, ALABAMA, 35186

MORTGAGE AMOUNT: 67,500.00



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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

MORTGAGE PROFESSIONALS, INC.

Dated: JULY 7, 1995

By: Steve Shaw
STEVE SHAW, PRESIDENT

By: _____

State of ALABAMA

County of SHELBY

On JULY 7, 1995 before me, the undersigned, a Notary Public in and for said State, personally appeared STEVE SHAW personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as PRESIDENT on behalf of

MORTGAGE PROFESSIONALS, INC.
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature _____

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