

HARRISON, CONWILL, HARRISON & JUSTICE
P. O. Box 557
Columbiana, Alabama 35051

WARRANTY DEED

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twelve Thousand and no/100-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
James R. Thompson, an unmarried man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Shelby County Board of Education

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the NW corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10, Township 24 North, Range 15 East; thence run East along the North line of said Section for 1200.34 feet to the Southerly right of way of Shelby County Highway #46; thence 4 deg. 45 min. 17 sec. right run Easterly along said right of way for 153.09 feet to the East line of said $\frac{1}{4}$ - $\frac{1}{4}$; thence 84 deg. 46 min. 43 sec. right run South along East line of said $\frac{1}{4}$ - $\frac{1}{4}$ for 431.46 feet to the Northwesterly right of way Alabama State Highway #145; thence 146 deg. 02 min. 50 sec. left to the cord of a curve to the left (having a radius of 11359.16 feet) run along said right of way 393.26 feet; thence 60 deg. 43 min. 57 sec. left continue along said right of way 100.04 feet to a concrete monument on the Southerly right of way of said County Highway #46; thence 57 deg. 59 min. 55 sec. left run along last said right of way for 175.28 feet to the point of beginning; being situated in Shelby County, Alabama.

GRANTEE'S ADDRESS:

410 East College Street
Columbiana, AL 35051

Inst # 1995-18160

07/11/1995-18160
02:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOT REL 9.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 10th day of July, 1995.

(SEAL)

James R. Thompson
James R. Thompson

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned authority in said State, hereby certify that James R. Thompson, an unmarried man a Notary Public in and for said County,

Whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of July, A.D. 1995.

Notary Public