

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, ALABAMA TELCO CREDIT UNION, by CU Lending, Inc., the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto CU Lending, Inc. that certain mortgage executed by SUSAN P. BUFFORD, A MARRIED WOMAN bearing date of the 29 day of June, 19 95, and recorded in Volume 1445, Page 18138, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

LOT 6, BLOCK 2, ACCORDING TO THE SURVEY OF ROYAL PLACE, AS RECORDED IN MAP BOOK 17, PAGE 143, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

THIS IS A PURCHASE MONEY MORTGAGE, THE PROCEEDS OF WHICH HAVE BEEN APPLIED TOWARD THE PURCHASE PRICE OF THE ABOVE DESCRIBED PROPERTY AND CONVEYED TO MORTGAGORS SIMULTANEOUSLY HERewith.

Inst # 1995-18138

07/11/1995-18138
01:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 139.00

In Witness Whereof, ALABAMA TELCO CREDIT UNION has caused this instrument to be executed by SAM BROWN, its PRESIDENT, who is thereunto duly authorized, on this 29 day of June, 1995.

ALABAMA TELCO CREDIT UNION
By: [Signature]
SAM BROWN
Its PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that SAM BROWN, whose name as PRESIDENT of ALABAMA TELCO CREDIT UNION is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 29 day of June, 19 95.

[Signature]
Notary Public

My commission expires: 7-18-95