

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Southeastern Mortgage of Alabama
 _____, acknowledges full payment of the indebtedness secured by that certain
 (Real Property) ~~XXXXXXXXXXXXXXXXXXXX~~ mortgage executed by Massey-Cutchen Corporation
 which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama, in
 Instrument _____ Book No. 1994-37102, Page No. _____, (and assigned to _____
 in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
 and satisfy said mortgage.

07/11/1995-18116
 11:55 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 8.50

In Witness Whereof, the undersigned, Southeastern Mortgage of Alabama
 has caused these presents to be executed this 30th day of June, 19 95.

Southeastern Mortgage of Alabama
 By: Johnny D. Williams
 Its: General Manager

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public
 I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
 _____ whose name is signed to the foregoing instrument, and who
 is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
 executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 ____.

 Judge of Probate
 Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public
 I, the undersigned, ~~Notary Public~~, in and for said County in said State, hereby certify that _____
Johnny D. Williams whose name as General Manager of
Southeastern Mortgage of Alabama a corporation, is signed to the foregoing instrument, and who is known
 to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
 officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 30th day of June, 19 95.

Barbara J. Reid
~~Notary Public~~
 Notary Public
 Commissioner ELP
 10/21/97