

STATE OF ALABAMA
JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS ACKNOWLEDGED, THE
UNDERSIGNED FIRST FEDERAL SAVINGS BANK

DOES HEREBY TRANSFER AND ASSIGN UNTO CITICORP MORTGAGE, INC.
12855 NORTH OUTER FORTY DR.
ST. LOUIS, MO 63141

THAT CERTAIN MORTGAGE EXECUTED BY WILLIAM HOLLIS BOSTICK, III AND TARA
THOMPSON BOSTICK, HIS WIFE TO FIRST FEDERAL SAVINGS BANK

SAID MORTGAGE BEING DATED AND BEING RECORDED IN Inst 1995-18057

AT PAGE , IN THE OFFICE OF THE JUDGE OF PROBATE OF
SHELBY COUNTY, ALABAMA , TOGETHER WITH THE INDEBTEDNESS
SECURED THEREBY.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS EXECUTED AND SEALED THIS AGREEMENT
ON THIS 7th DAY OF JULY , 1995 .

BY: Robert Nelson, III
ITS: Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN THE STATE AND COUNTY AFORESAID,
PERSONALLY APPEARED ROBERT NELSON, III , WHO UPON OATH, ACKNOWLEDGED
THEMSELF TO BE ASSISTANT VICE PRESIDENT OF FIRST FEDERAL SAVINGS BANK , AND THAT
THEY AS SUCH ASSISTANT VICE PRESIDENT , BEING AUTHORIZED SO TO DO, EXECUTED THE
FOREGOING INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 7th DAY OF
JULY , 1995 .

Peggy Wilson-Johnson
NOTARY PUBLIC

MY COMMISSION EXPIRES: 1-3-96

Inst # 1995-18058

07/11/1995-18058
08:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50