

\*\*\* ASSIGNMENT \*\*\*

FOR THE VALUE RECEIVED, the undersigned: BANK OF ALABAMA  
hereby sells, assigns, transfers and conveys to: Citizens Mortgage Corporation, a Georgia Corporation,  
900 Circle 75 Parkway, Suite 1500, Atlanta, GA 30339, all of its, the undersigned's rights, title, interest and estate in and to a  
certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed  
Bond) executed by: Robby W. Farley AND wife, Martha S. Black Farley to:  
BANK OF ALABAMA under the date of June 30, 19 95, and recorded in  
Instrument #/ Book: 1945, Page: 18022 of the records of: Shelby County, in the  
State of: Alabama with a legal description of:

Lot 23, according to the Survey of Cambridge Pointe, First Sector, as recorded  
in Map Book 17, Page 59, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, BANK OF ALABAMA, has caused this instrument to be signed  
by its \_\_\_\_\_ has fixed its seal hereto and has caused the same to be attested by its \_\_\_\_\_  
on this 30th day of June, 19 95.

(Corporate Seal)  
~~SEAL~~

BANK OF ALABAMA

Judi Waltman  
JUDI WALTMAN, VICE PRESIDENT Company Officer

[Signature] Witness

Inst # 1995-18023 Witness

STATE OF Alabama }  
COUNTY OF Jefferson } SS

07/10/1995-18023  
02:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Before me, the undersigned, a Notary Public for and within said county and state, came JUDI WALTMAN  
AS VICE PRESIDENT and \_\_\_\_\_  
for BANK OF ALABAMA, who acknowledged the execution of the above foregoing instrument to be their and  
said corporations's voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand official seal at  
Birmingham, Alabama this 30th day of June, 19 95.

Prepared by: BYNUM & BYNUM, ATTORNEYS  
Frank K. Bynum  
#17 Office Park Circle  
Birmingham, AL 35223

[Signature]  
Notary Public  
My commission expires: 11/20/96  
(Notary seal)