Position 1 - Chattel Security
Position 5 - Real Estate Security

USDA-FmHA Form FmHA 460-4 (Rev. 10-90)

SATISFACTION

The United	States of America	, acting through the	Administra	COUNTY JUDGE OF PRI	s Home Admir	nistration, as
owner and holder Larry Charles	of the following-de s Bailev	scribed lien instrume	ent(s), Thad a fe. Sheli	and Markecuted By		and recorded
or filed in County		and				, ,
State of Alabar		, satisfies and disch	arges this lier	ı instrument(s).		
LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Mortgage	USDA, FmHA	January 3, 1973	1/4/73		328	27
,						
IN WITNES	SS WHEREOF, the	e United States of	America ha	s caused this sat	isfaction to b	e signed the
Tenth7 CFR Part 1900	day of Subpart A.	u1 y	, 19 <u>95</u> , pu	rsuant to delegatio	on of authority	published in
_	•	T. O 1		UNITED STATE	- 1	
witnesses:	and a	war	By Apr	11 E. Hickman	thicleur n	<u></u>
·		·. 	Title As	sistant Coun		
			- Ur	Farmers Home nited States Depar		
STATE OF ALABAMA COUNTY OF CHILTON SS: ACKNOWLE						
On this	<u> 10th</u>	day of	<u>July</u>	, 19 <u>95</u> ,	before me, the	subscriber, a
Nota	ry Public		, in	and for the above	county and St	ate, appeared
April	E. Hickman	, known t	o me to be _	Assistant	County Sup	ervisor ,
Farmers Home A going instrument United States of	dministration, Unit , and he/she acknow America, for the use	ted States Departme wledged to me that es and purposes men	nt of Agricu he/she execu tioned in it.	lture, and the per	son who execu	ited the fore-
IN WITHES	S WHEREUF, I Ha	ve set my hand and				· · · · · · · · · · · · · · · · · · ·
		the day and y	ear risted and	In hore	•	
[SEAL]	. 6/2	3/99	ANN W.		- ·-·	(Signature)
My commission e (To be filled	in if certifying officer		Notary	Public)-4 (Rev. 10-90) 992-654-009/63008
104 Pine Columbia	tree Cer	32021			o.a. aro. t	