| STATE | OF | ALABAMA | ` | 2 |
|--------|------|---------|------------------|---|
| COUNTY | (01 | SHELBY | $\alpha_{\rm A}$ | , |

MORTGAGE RELEASE - FULL

| KNOW ALL MEN BY THESE PRESENTS | : That the undersigned, COOSA PINES FEDERAL |
|--|--|
| CREDIT UNION, P.O. BOX 407, CHILDERSBURG | , ALABAMA, a banking corporation, acknowledges |
| Eull payment of the indebtedness secured ALLAN R. AKERS AND WIFE, CANDICE M. AKERS | by that certain mortgage executed by , recorded in MORTGAGE BOOK 123 |
| | of Probate of SHELBY County, Alabama, |
| | release, remise, and quitclaim all its rights, |
| title and interest acquired under and by | virtue of said mortgage. |
| IN WITNESS WHEREOF, the unders: | igned COOSA PINES FEDERAL CREDIT UNION, |
| | caused this instrument to be executed for |
| and on its behalf by its duly authorized | officer on this the 7th day of July, 19 95. |
| | ··· |
| - | COOSA PINES FEDERAL CREDIT UNION CHILDERSBURG, ALABAMA |
| | By: Charles W. Evans |
| 4 | Its MANAGER |
| | 4 |
| STATE OF ALABAMA | |
| TALLADEGA COUNTY | |
| | •• |

I, the undersigned Notary Public for said County in said State, hereby certify that CHARLES W. EVANS , whose name as MANAGER of COOSA PINES FEDERAL CREDIT UNION, P.O. BOX 407, CHILDERSBURG, ALABAMA, is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this $\frac{7th}{}$ day of $\frac{July}{}$, 19 $\frac{95}{}$.

NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

JENNY JOHNSTON COOSA PINES FEDERAL CREDIT UNION P.O. BOX 407 CHILDERSBURG, AL 35044

Inst # 1995-17984

07/10/1995-17984 12:36 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCB