STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain
mortgage executed by G.U. Services, Inc.
in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded in the Office of the last
in the Office of the Judge of Probate, Shelby County, Birmingham,
Alabama, in Mortgage Book Volume 1995, Page 09458, has been paid in
full, receipt of which is hereby acknowledged and said Union State Bank of
Birmingham, Alabama, a correction described and said Union State Bank of
Birmingham, Alabama, a corporation, does by these presents constitute and appoint Judge of Probate
and appoint Judge of Probate, <u>Shelby</u> County, <u>Birmingham</u> ,
Alabama, its true and lawful attorney, in its name and stead and on its behalf to enter a complete discharge.
behalf to enter a complete discharge and satisfaction of said mortgage on the margin of said record and done
the margin of said record and does hereby confirm the acts of its said attorney in the premises as fully as if done by the Bank.
IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a
Corporation, has hereunto caused its corporate name to be signed and
its Corporate seal to be affixed byGloria Batson - Asst. Cashier
, or this <u>7th</u> day of <u>July</u> , 19_95.
UNION STATE BANK, PIRMINGIAM, ALABAMA
BY: MCCCO
Gloria Batson
STATE OF ALABAMA AssT. CAshier
JEFFERSON COUNTY  O7/10/1995-17960  11:15 AM CERTIFIED
in said
State, hereby certify that <u>Gloria Batson- Ass</u> t <del>. Cashier</del>
of Union State Bank, Birmingham, Alabama, a corporation, is signed to the
foregoing power of attorney, and who is known to me, acknowledged before
me on this day that being informed of the contents of this power of attor-
ney, he as such officer, and with full authority, executed the same volun-
tarily, for and as the acts of said corporation.
Given under my hand and seal this the $\frac{7\text{th}}{}$ day of $\frac{\text{July}}{}$ , 1995 .
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MY COMMISSION EXPIRES APRIL 7, 1989