

SEND TAX NOTICE TO:

(Name) Mark A. and Patricia L. Enzor

(Address) 661 Cahaba River Estate Rd.
Birmingham, AL 35244

This instrument was prepared by

(Name) Malcolm L. Wheeler, Attorney

2230 3rd Avenue, N.

(Address) Birmingham, Al 35203

FM No. ATC 27 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twelve Hundred and no/00 (\$1200.00) ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, ~~we~~ I, Gerald H. Harris

(herein referred to as grantors) do grant, bargain, sell and convey unto

Mark A. Enzor and Patricia L. Enzor

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

A tract of land situated in the Southeast quarter of the Northwest quarter of Section 26, Township 19 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Northeast corner of the Southeast quarter of the Northwest quarter of said Section 26; thence go in a Westerly direction along the North line of said quarter/quarter section a distance of 912.82 feet to centerline of Shelby County Road #271; thence turn left 66 degrees 01 minutes 53 seconds and go in a Southwesterly direction along the centerline of said road a distance of 430.40 feet; thence turn left 80 degrees 59 minutes 59 seconds and go in a Southeasterly direction a distance of 13.97 feet to the Point of Beginning of the tract herein described; thence turn right 78 degrees 41 minutes 03 seconds and go in a Southwesterly direction a distance of 45.00 feet; thence turn left 124 degrees 36 minutes 48 seconds and go in a North-easterly direction a distance of 184.77 feet; thence turn left 166 degrees 54 minutes 17 seconds and go in a Westerly direction a distance of 163.46 feet to the Point of Beginning. Described tract containing 0.079 acres, more or less. Said tract subject to any and all easements of record.

Said property is not the homestead of the Grantors.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I ~~do~~ do for myself ~~(or my)~~ and for my ~~and my~~ heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am ~~not~~ lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I ~~do~~ have a good right to sell and convey the same as aforesaid; that I ~~do~~ will and my ~~and my~~ heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 6

day of July, 1995.

WITNESS:

Malcolm L. Wheeler (Seal)

Gerald H. Harris (Seal)

____ (Seal)

____ (Seal)

____ (Seal)

____ (Seal)

STATE OF ALABAMA

Jefferson COUNTY

07/10/1995-17943
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County MD said State 10.00

hereby certify that Gerald H. Harris whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6 day of July, A. D., 1995

Louise M. Lane

Lillie Sue Blount
Notary Public

My Commission Expires March 21, 1997

Inst # 1995-17943

07/10/1995-17943
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCO 10.00