

STATUTORY WARRANTY DEED

> CORPORATE-PARTNERSHIP

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	9.50	COUNTY JUDGE OF PRODATE	AM CERTIFIED	0/1995-17920	* 1330 x
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THIS INSTRUMENT PREPARED BY AND UPON RECORDING SHOULD BE RETURNED TO:	T: T Quality Homes, Inc.
MS_ SHEILA D. ELLIS DANIEL CORPORATION	Mr. Borry Turpin
P.O. BOX 385001	2899 Five Ooks Lone
BIRMINGHAM. ALABAMA 35238-5001	Birmingham, AL 35293
THIS STATUTORY WARRANTY DEED is executed and delive	ered on this 3rd day of July
1995 by DANIEL OAK MOUNTAIN LIMITED PARTNE	ERSHIP, an Alabama limited partnership ("Grantor"), in Control ("Grantee").
KNOW ALL MEN BY THESE PRESENTS, that for and in con	sideration of the sum of
Dollars (\$ 59,000.00), in hand paid by Grantee to Granto and sufficiency of which are hereby acknowledged by Grantor, Grant and CONVEY unto Grantee the following described real proper Lot 22, according to the Survey of Greyston recorded in Map Book 19, Page 121 in the Palabers. TOGETHER WITH the nonexclusive easement to use the private all as more particularly described in the Greystone Residential	rantor does by these presents, GRANT, BARGAIN, SELL rty (the "Property") situated in Shelby County, Alabama: no, 7th Sector, Phase II. as robate Office of Shelby County. vate roadways, Common Areas and Hugh Daniel Drive, Declaration of Covenants, Conditions and Restrictions
dated November 6, 1990 and recorded in Real 317, Page 260 in the l with all amendments thereto, is hereinafter collectively referred	Probate Office of Shelby County, Alabama (which, together to as the "Declaration").
The Property is conveyed subject to the following:	than square feet of Living Space, as
 Any Dwelling built on the Property shall contain not less defined in the Declaration, for a single-story house; or	The state of the s
Declaration, for multi-story homes.	
2. Subject to the provisions of Sections 6.04(c), 6.04(d) and 6 following minimum setbacks:	i.05 of the Declaration, the Property shall be subject to the
(i) Front Setback: feet;	
(ii) Rear Setback: feet; (iii) Side Setbacks: feet, with a minimu	m of 15' between homes.
The foregoing setbacks shall be measured from the property	
3. Ad valorem taxes due and payable October 1, 1995,	
4. Fire district dues and library district assessments for the c	•
5. Mining and mineral rights not owned by Grantor.	, , , ,
6. All applicable zoning ordinances.	
7. The easements, restrictions, reservations, covenants, agrees	ments and all other terms and provisions of the Declaration.
8. All easements, restrictions, reservations, agreements, rig	
Grantee, by acceptance of this deed, acknowledges, covenants and	1ftraitlflis_b_inoone and against thete
(i) Grantor shall not be liable for and Grantee hereby waives and shareholders, partners, mortgagees and their respective success of loss, damage or injuries to buildings, structures, improvements or other person who enters upon any portion of the Property as subsurface conditions, known or unknown (including, without limestone formations and deposits) under or upon the Property or with the Property which may be owned by Grantor;	ors and assigns from any liability of any nature on account s, personal property or to Grantee or any owner, occupants a result of any past, present or future soil, surface and/or it limitation, sinkholes, underground mines, tunnels and
(ii) Grantor, its successors and assigns, shall have the right to d condominiums, cooperatives, duplexes, zero-lot-line homes an "MD" or medium density residential land use classifications of	d cluster or patio homes on any of the areas indicated as
(iii) The purchase and ownership of the Property shall not enti- successors or assigns of Grantee, to any rights to use or otherwi- facilities or amenities to be constructed on the Golf Club Prop	tle Grantee or the family members, guests, invitees, heirs, ise enter onto the golf course, clubhouse and other related
TO HAVE AND TO HOLD unto the said Grantee, its successor	
IN WITNESS WHEREOF, the undersigned DANIEL OAK N Statutory Warranty Deed to be executed as of the day and year i	MOUNTAIN LIMITED PARTNERSHIP has caused this first above written.
\$59,000.00 of the purchase	DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership
price recited above was paid from mortgage loan closed simultaneously herewith.	By: DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN,
,	an Alabama corporation his Ocneral Partner
	Ву:
STATE OF ALABAMA)	its: St. Vice President
SHELBY COUNTY)	
I, the undersigned, a Notary Public in and for said county, in sawhose name as South Realty of DANIEL REALTY an Alabama corporation, as General Partner of DANIEL OAI limited partnership, is signed to the foregoing instrument, and that, being informed of the contents of said instrument, he, a voluntarily on the day the same bears date for and as the act of	INVESTMENT CORPORATION FOAR MOUNTAIN, K MOUNTAIN LIMITED PARTNERSHIP, an Alabama who is known to me, acknowledged before me on this day as such officer and with full authority, executed the same such corporation in its capacity as general partner.
Given under my hand and official seal, this the 3rd day of	of July 1995
	Shul D. Ellie
11/90	Notary Public My Commission Expires: 2/26/98
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