OFFICIAL BOND AND OATH



STATE FARM FIRE AND CASUALTY COMPANE

:	BLOOMING FON, ILLING	71 5	44	でを産品
KNOW ALL PERSONS BY TH	ESE PRESENTS:		ب ب ش	7/10/ 33 888 8888 8888
That we, R.O. ROSSER		of	<u></u>	08
P.O. BOX 152	MONTEVALLO	AL		<u>35115</u>
street address, as Principal, and STATE FAR	city, M FIRE AND CASUALTY COMPANY	state, of Bloomington, Illinois, a	as Suretÿ, år	zip e held and
firmly bound unto STATE OF	ALABAMA AT LARGE	<u>.</u>		
	OUSAND DOLLARS AND NO/100	· 		—— Dollars
(\$ 10,000.00), for the payment of which, w	ell and truly to be made, v	ve do hereby	y
severally bind ourselves, our	heirs, executors, administrators, suc	ccessors, and assigns, firn	nly by these	presents.
Sealed with our Seals, and de	ated this —————— day of —	MAY	,19	<u>95</u> _
appointed to the office of N	OBLIGATION ARE SUCH, that, When OTARY PUBLIC IN AND FOR THE STAT	E AT LARGE		
beginning on May 18	for a term of — and ending on	4 YRS FROM DATE OF NOT		
official during the term afore	d Principal shall well, truly and faithfusion, the Principal and the Surety had such statute ar hereby made a parce and effect.	ereby agreeing that if said	bond is red obligation	quired by any
The within bond and the Surety	By thereon are hereby approved this ———	STATE FARM FIRE AND	CASUALTY Oney-in-Fact	COMPANY
	f gely	19 Gatrici	r-George Zu	Armaider

STATE OF Alabama	
	SS
COUNTY OF Shelby	
	* R. J. Bossen being Principal (print name)
duly sworn, says that he/she will support the	constitution of the United States and of the State of
Alabama and that he/she	e will faithfully, honestly and impartially perform and discharge the
duties of the office/position to which he/she h	as been appointed while he/she shall hold said office.
	* Rollins
·	Signature of Principal
	Sworn to by said Principal (print name)
	Sworn to by said Principal (print name)
	before me, and subscribed in my presence this —————
	Que A.D. 19 95
	Janie R. Lavis
	Notary Public
Notary Seal	Notary Public 12-17-98
	Commission Date

inst * 1995-17912

O7/10/1995-17912
O8:33 AM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
17.00