

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Trustmark National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by MARK A. HOOTEN and wife, CHRISTY H. HOOTEN on the ~~23rd~~^{28th} day of June, 1995, and recorded in Inst # 1995-17888, Page 17888, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN FULL HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING CONVEYED BY THIS INSTRUMENT.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by James M. Denard, its Mortgage Department Office Manager and Bank Officer (and its corporate seal to be hereto affixed), all as of the ~~23rd~~^{28th} day of June, 1995, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

Attest:

By: James M. Denard
Its Mortgage Office Manager and Bank Officer

By: Steven D. Fleming
Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the ~~23rd~~^{28th} day of June, 1995.

Sharon Lyons
Sharon Lyons
Notary Public

7/29/96

This instrument prepared by:
Holliman, Shockley & Kelly
2491 Pelham Parkway
Pelham, AL 35124

Inst # 1995-17888

07/07/1995-17888
03:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 11.00

EXHIBIT "A"

A part of the NE¼ of the NW¼ of Section 17, Township 21 South, Range 3 West, Huntsville Principal Meridian, Shelby County, Alabama, being more particularly described as follows:

Commence at the NE corner of the NE¼ of the NW¼ in Section 17, Township 21 South, Range 3 West; run thence South along the East boundary of said NE¼ of NW¼ a distance of 491.94 feet, more or less, for the point of beginning; thence continue said course a distance of 115.82 feet to a point; thence turn right an angle of 70°29' and run Southwesterly a distance of 139 feet to a point; thence turn right 90°00' and run Northwesterly 170.43 feet to a point on the Southerly right of way line of Shelby County Highway No. 260, said right of way line lying 40 feet at right angles from the centerline; thence turn right 103°7'26" to tangent of a curve to the right, said curve having a radius of 914.93 feet and a central angle of 11°47'28" and run Easterly along and with said right of way line an arc distance of 188.29 feet to the point of beginning, making a closing left interior angle of 95°23'54" from tangent to the initial course.

Situated in Shelby County, Alabama.

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