

SEND TAX NOTICE TO:

(Name) Roger P. Hasterok
2305 Maury Place
(Address) Birmingham, AL 35242

This instrument was prepared by

(Name) Anne R. Strickland, Attorney at Law
3021 Lorna Rd, Ste 100
(Address) Birmingham, AL 35216

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One hundred sixty-eight thousand and no/100----- DOLLARS
(\$168,000.00)

to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,

William Richard Bamberg and Carie E. Bamberg,
Husband and Wife

(herein referred to as grantors) do grant, bargain, sell and convey unto

Roger P. Hasterok and Brenda D. Hasterok

(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Lot 19, according to the Amended Map of Altadena Woods, Fourth Sector, as recorded in Map Book 19 page 128 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to all easements, restrictions, rights of way and covenants of record; taxes for 1995 and subsequent years not yet due and payable.

\$134,400.00 of the purchase price recited herein was paid from the proceeds of a mortgage loan closed simultaneously herewith.

..st # 1995-17838

07/07/1995-17838
02:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 45.00

TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

29th

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this

day of June, 19 95.

WITNESS:

William Richard Bamberg (Seal)
William Richard Bamberg

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

Carie E. Bamberg (Seal)
Carie E. Bamberg

(Seal)

(Seal)

STATE OF ALABAMA
Jefferson COUNTY }

I, Anne R. Strickland, a Notary Public in and for said County, in said State, hereby certify that William Richard Bamberg, whose name is, signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of June, A.D., 1995
My commission expires: 5/11/97

Anne R. Strickland
Notary Public

1995-17838

33,609.00
1995-17838

STATE OF FLORIDA)
Monroe COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that CARIE E. BAMBERG, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 27 day of June, 1995.

Ruth Ann Jantzen
NOTARY PUBLIC
My Commission Expires: _____

RUTH ANN JANTZEN
Notary Public STATE OF FLORIDA
My Comm Exp 12/30/95
BONDED

Inst # 1995-17838

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