

**AMERICA'S FIRST FEDERAL CREDIT UNION  
FULL SATISFACTION OF RECORDED LIEN**

**STATE OF ALABAMA**

**COUNTY OF JEFFERSON**

Know All Men By These Presents, That the undersigned **AMERICA'S FIRST FEDERAL CREDIT UNION**, formerly known as Iron and Steel Credit Union and America's First Credit Union, is the holder and owner of the following described mortgage(s) of record in the office of the Judge of Probate of **SHELBY County, Alabama:**

Mortgagor: **NORBERT ALAN REVIS & WIFE, RUBY D. REVIS** Recorded Book/Page: 027/169  
Account Number: 1785840-37

Mortgagor: **TERESA J. SHANER & HUSBAND, ROGER D. SHANER** Recorded Book/Page: 294/941  
Account Number: 2676510-31

Mortgagor: **MELANIE WEEKS, & HUSBAND, MICHAEL WEEKS** Recorded Book/Page: 108/575  
Account Number: 1281010-37

Mortgagor: **ELSIE L. JONES & HUSBAND, J. V. JONES** Recorded Book/Page: 121/322  
Account Number: 740680-38

Mortgagor: **G. MICHAEL WEEKS & WIFE, MELANIE WEEKS** Recorded Book/Page: 267/656  
Account Number: 1281010-27

Mortgagor: **BRUCE R. BALDWIN & WIFE, BEVERLY Z. BALDWIN** Recorded Book/Page: 318/275  
Account Number: 358550-31

Mortgagor: **RAYMOND C. CROWE, & WIFE, NANCY CROWE** Recorded Book/Page: 128/80  
Account Number: 128/80

Inst # 1995-17831

Whereas, the indebtedness secured by each of said mortgages has been paid to the undersigned in full. Now Therefore, the undersigned **AMERICA'S FIRST FEDERAL CREDIT UNION** does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.

In witness whereof, the said, **AMERICA'S FIRST FEDERAL CREDIT UNION**, has caused the presents to be executed **JUNE 29, 1995.**

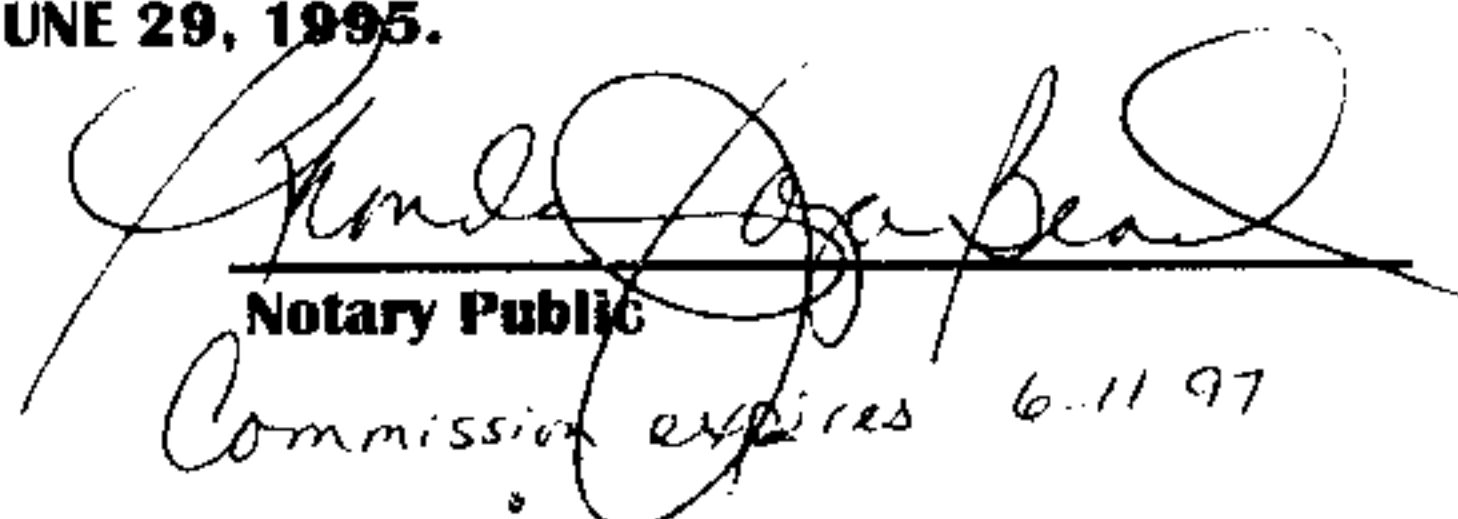
**AMERICA'S FIRST FEDERAL  
CREDIT UNION**

  
**Jean Milwood**

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

**CORPORATE ACKNOWLEDGMENT**

I, the Undersigned, Notary Public in and for said County in said State hereby Certify that Jean Milwood, whose name as Real Estate Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument and who is known to me acknowledged before me on this date that being informed of the contents of the instrument, she, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation. Given under my hand and official seal **JUNE 29, 1995.**

  
**Notary Public**  
Commission expires 6-11-97

07/07/1995-17831  
01:56 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 14.50