## LIMITED POWER OF ATTORNEY (Alabama)

## KNOW ALL MEN BY THESE PRESENTS:

**1**√1,4

| That the undersigned, The                                                            | Hutson Company Inc                                                                                                                          | (lu                                                            | acinaller referred to as                                                                   |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| has made and appointed, an KenKnight, John M. Shelle                                 | d BY THESE PRESENTS does<br>oberger, Patricia J. Anthony, o<br>of Jasper, County of Pickens,                                                | s make, consulule a<br>r Ann M. Nesmith (                      | of Crescent Bank and                                                                       |
| Trust Company or to any of security instrument and not security deed or security in  | ents for the purpose of assignification of assignmental continuity a certain e, including, but not limited to strument and note allonge for | n mortgage, deed of<br>, an assignment of the following loan t | nortgage, deed of trust,<br>masaction:                                                     |
| Borrower(s) Names:<br>Address of Property:<br>City, State, Zip Code:<br>Loan Number: | Patry Jean Baker and<br>483 Highway 280<br>Harpersville, AL 350<br>249839-2                                                                 | John L. Bal                                                    | CCY'                                                                                       |
| and thing whatsoever, requirements and purposes, as I                                | ny said attorney full power and necessary to be done might or could do if personally lions, hereby ratifying and convictue hereof.          | in and about the property present at the doing                 | emises, as fully to all<br>g thereof, with full power                                      |
| IN WITNESS Winame by Graham D. this day of                                           | Hutson is duly -                                                                                                                            | nused this instrument<br>authorized <u>Pres</u>                | t to be executed in its                                                                    |
|                                                                                      |                                                                                                                                             | 771h - 77                                                      | <b>-</b>                                                                                   |
|                                                                                      | Ţ                                                                                                                                           | Name of Correspon                                              | dent)                                                                                      |
|                                                                                      |                                                                                                                                             |                                                                |                                                                                            |
|                                                                                      |                                                                                                                                             | 3y: Sel_2                                                      | 9. Hart                                                                                    |
|                                                                                      | •                                                                                                                                           | Title: Pres                                                    | ident 7000                                                                                 |
|                                                                                      |                                                                                                                                             | (Corporate S                                                   | ident<br>1995-17000<br>(cal)                                                               |
| STATE OF _Alabama                                                                    | · son                                                                                                                                       | 07/0<br>12:1<br>9ELB                                           | D7/1995-17800<br>1 PM CERTIFIED<br>Y COUNTY JUDGE OF PROBATE                               |
| County in Said State, he who is known to me. ac                                      | Ann Webb  reby certify that <u>Graham</u> of Conesponde  knowledges before me on this th officer and with full authori                      | nt is signed to the following informed                         | ry Public in and for said, whose name as pregoing conveyance, and l of the contents of the |
| act of said corneration.                                                             | AT CALLOUR MANO WILLIAM TOTAL CONTROLL                                                                                                      | .,,                                                            |                                                                                            |
| Given under my<br>19 <u>95</u> .                                                     | hand and seal of office this _                                                                                                              | <u>27</u> day of                                               | June,                                                                                      |
|                                                                                      |                                                                                                                                             | Seare, am                                                      | - Will                                                                                     |
|                                                                                      |                                                                                                                                             | Notary Public<br>My Commission E                               | xpires: 10-7-15                                                                            |