RECORDING REQUESTED BY:

Inst + 1995-17791

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 3836269

ESCROW/CLOSING #: 3836269

CASE #:

O7/O7/1995-17791
11:O1 AM CERTIFIED
WELT COUNTY JUNE OF PROMITE
WELT COUNTY JUNE OF PROMITE
11.00

Prepared by: R. GLYNN

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

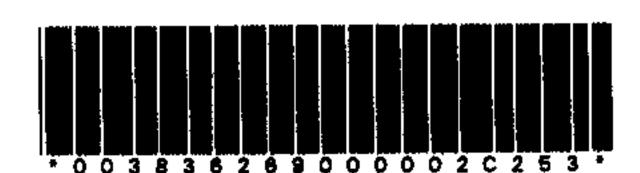
For Value Received, the undersigned hereby grants, assigns and transfers to		
all beneficial interest under that certain Deed of Trust/Mortgage dated 06/30/95 executed by RONALD D HARRIS , A SINGLE MAN		
	, Trustor/Borrower	
to Global Mortgage Corporation	Trustee/Mortgagee	
and recorded as Instrument No. (CONCURRENTLY HER in Book/Reel 1995 Page/Image LITTED, of Officia of SHELBY, AL	Records in the County Recorder's office	
LOT 49, ACCORDING TO THE AMENDED MAP OF GREYST	describing land therein as:	
RECORDED IN MAP BOOK 19 PAGE 25 IN THE PROBATI ALARAMA: REING SITUATED IN SHELBY COUNTY. ALAI	OFFICE OF SHELBY COUNTY,	

FHA/VA/CONV Assignment of Deed of Trust/Mortgage 2C2531XX (01/94)

Page 1 of 2







	LOAN # 3836269
Together with the note therein described or referre with interest, and all rights accrued or to accrue the	d to, the money due and to become due thereon ereunder.
Dated June 30, 1995	GLOBAL MORTGAGE CORPORATION
\cap	
1/5-	
PRESIDENT ARTHUR RAYMOND BICE, JR.	
ACKNOWLE	DGMENT
State of ALABAMA County of JEFFERSON))
On June 30,1995	, before me, the undersigned, a
Notary Public in and for said County and State pe	rsonally appeared
personally known to me (or proved to me on the beathure name(s) is/are subscribed to the within inside that said principal(s) executed it.	asis of satisfactory evidence) to be the person(s) strument as the principal(s) and acknowledged to
Witness My Hand and Official Seal	
Notary Public in and for said County and State Florence N. Englebert	
Florence N. Englebert My Commission expires 12/12/98	····

FHA/VA/CONV Assignment of Deed of Trust/Mortgage 2C2532XX (01/94)

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Inst # 1995-17791

07/07/1995-17791 11:D1 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 11.00