

SEND TAX NOTICE TO:

(Name) Jewel Annette Benson
20 Chopper Benson Road
(Address) Shelby, AL 35143

This instrument was prepared by

(Name) Wallace, Ellis, Fowler & Head

(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

\$500.00

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE DOLLAR & other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, or we, Willie Mae Benson, a widow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto my daughter, Jewel Annette Benson

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the southwest corner of the Northeast quarter of Northwest quarter, Section 16, Township 24 North, Range 15 East and run North 4°26' East a distance of 2127.05 feet to the point of beginning on the East 40 foot right of way of Shelby County Highway Project CP1-58; thence turn an angle of 6°54' to the left and run North 2°28' West along the said East 40 foot right of way line a distance of 235.70 feet to a point; thence turn an angle of 90° to the right and run North 87°32' East a distance of 200 feet to a point; thence turn an angle of 90° to the right and run S 2°28' East a distance of 235.70 feet to a point; thence turn an angle of 90° to the right and run S 87°32' West a distance of 200 feet to the point of beginning.

Said parcel of land is lying in the Southeast quarter of Southwest quarter of Section 9, Township 24 North, Range 15 East and contains 1.08 acres, more or less.

Inst # 1995-17752
07/07/1995-17752
09:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 6th day of July, 1995.

.....(Seal) Willie Mae Benson (Seal)
(Willie Mae Benson)
.....(Seal)(Seal)
.....(Seal)(Seal)

STATE OF ALABAMA }
SHELBY COUNTY }
General Acknowledgment
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Willie Mae Benson whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 6th day of July, A. D., 1995.
Laurie Brasher
Notary Public