

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention:				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. #				<div>Inst # 1995-17716</div> <div>07/06/1995-17716</div> <div>02:46 PM CERTIFIED</div> <div>SHELBY COUNTY JUDGE OF PROBATE</div> <div>25.70</div> <div>003 SNA</div>	
2. Name and Address of Debtor (Last Name First if a Person) BARNES, Jim 405 MISTLETOE LANE VINCENT, AL 35178					
Social Security/Tax ID #					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)					
Social Security/Tax ID #					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
Social Security/Tax ID #					
<input type="checkbox"/> Additional secured parties on attached UCC-E					
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Installed ONE HEAT PUMP Mod #384CA 048-3 SDR #0295ED1279 \$ Mod #FB4ANF048000 SDR #1895A00217					
Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500 600					
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.					
Record Owner of Property:			Cross Index in Real Estate Records		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.					
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 5727.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$					
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)					
Signature(s) of Debtor(s) Jim Barnes			Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)		
Signature(s) of Debtor(s)			Signature(s) of Secured Party(ies) or Assignee		
Signature(s) of Debtor(s)			Signature(s) of Secured Party(ies) or Assignee		
Type Name of Individual or Business			Type Name of Individual or Business		
(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S)					
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3 Approved by The Secretary of State of Alabama					

This instrument was prepared by

Harrison, Conwill, Harrison & Justice

P. O. Box 557

Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100----- DOLLARS
and other good and valuable consideration
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein

Edward Lansford and wife, Nina Lansford

herein referred to as grantors) do grant, bargain, sell and convey unto

Jim Barnes and Debbie Barnes

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby

County, Alabama to-wit:

A parcel of land containing 3.14 acres, more or less, located in the NE $\frac{1}{4}$ of Section 10, Township 19 South, Range 2 East, described as follows: Commence at the Northeast corner of Section 10, Township 19 South, Range 2 East and run South along the East line of Section 10 a distance of 669.0 feet to the Southeast corner of Charles Greene lot as set by Frank W. Wheeler, Registered Land Surveyor No. 3385; thence turn an angle of 90 deg. to the right and run West along the South boundary line of said lot a distance of 210.0 feet to the Southwest corner of said lot; thence run South 16 deg. 32 min. W(M.B.) a distance of 707 feet to a point; thence turn an angle of 26 deg. 04 min. 28 sec. to the left and run 400.31 feet; thence turn an angle of 90 deg. to the right and run 210.0 feet; thence turn an angle of 90 deg. to the right and run 247.97 feet to a point; thence turn left 26 deg. 34 min. 26 sec. and run a distance of 583.59 feet to the point of beginning of the property herein conveyed; thence continue last course a distance of 221.55 feet; thence turn right 108 deg. 35 min. a distance of 708.42 feet to the Southerly right-of-way of Highway #464; thence turn right 102 deg. 00 min. along said right-of-way a distance of 214.69 feet; thence turn right 78 deg. 00 min. a distance of 593.18 feet to the point of beginning.

This deed is executed for the purpose of correcting the erroneous description contained in that certain deed dated January, 1984, recorded in Deed Book 356, Page 58 in Probate Office TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship of Shelby County, Alabama.

And I (we) do for myself(ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 26th
day of November, 19 84.

WITNESS:

Rec 2.50
Jud 1.00
3.50
STATE OF ALA. SHELBY CO. (Seal)
I CERTIFY THIS
INSTRUMENT WAS FILED (Seal)

1984 NOV 29 PM 3 02 (Seal)

Edward Lansford (Seal)
Edward Lansford
Nina Lansford (Seal)
Nina Lansford (Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Edward Lansford and wife, Nina Lansford
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 26th day of November, A.D., 19 84.

Form 31-A

Notary Public.

C O R Y & H O R T O N , I N C .

P. C. BOX 334

PELHAM, ALABAMA 35124

3 February 1984

LEGAL DESCRIPTION: 0.1 Acre

A parcel of land containing 0.1 acre, more or less, located in the NE $\frac{1}{4}$ of Section 10, Township 19 South, Range 2 East, Shelby County, Alabama, described as follows:

Commence at the NE corner of said Section 10;

Thence run South along the East Section line a distance of 1843.74 feet;

Thence turn right 90° 00' 00" a distance of 1110.44 feet to the point of beginning;

Thence turn left 34° 08' 28" a distance of 221.55 feet;

Thence turn left 71° 25' 00" a distance of 20.81 feet;

Thence turn left 108° 30' 01" a distance of 221.44 feet;

Thence turn left 71° 29' 59" a distance of 21.14 feet to the point of beginning.


JOHNNIE HORTON RLS #12496

Inst # 1995-17716

07/06/1995-17716
02:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 SNA 25.70