	THIS INSTRUMENT WAS PREPARED BY:
	Name: Karen Coalson
	COMPASS BANK
	Address: 505 N 20th ST
	Bham, AL 35203
	STATE OF ALABAMA )
	COUNTY OF Jefferson )
	SUBORDINATION OF EQUITY LINE OF CREDIT MORTGACE
	CONITASS BANK(F.K.A. Central Bank of the South ) ("Compass");
	for good and valuable consideration, does hereby acknowledge and agree that the lien of that certain Equity,
	1 the of Condit Montrope dated Japuary 5, 1994
	as mortgagor (the "Murtgagor," whether one or more), in Compassy
	as most agency and the office of the Judge of Probate of Shelby County, Alabaman
	Table 100/-05267. Page . (the Eduly Line highly life and he was
	in mile-dimute in make of actority to the lien of that certain murtigage from the highly against, as my washer, which
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	however, that such subordination shall be effective only to the extent that the Superior Mortgage secures that
	contain loop from Mortgodee to Mortgoger in the principal amount of 5/6.500.00 the Louis /,
	together with interest on the Loan and any amounds specifically secured by the Superior Mortgage which are
	expended by the Mortgagee to protect or enforce the Mortgagee's rights under the Superior Martgage with
	respect to the Loan (the "Superior Indebtedness"). The lien of the Equity Line Mortgage shall be superior
	in right of priority to the lies of the Superior Mortgage to the extent that the Superior Mortgage secures any
	indebtedness of the Mortgagor to the Mortgagee other than the Superior Indebtedness.
	To induce Compass to enter into this Subordination Agreement, Mortgagee hereby certifies to Compass as follows:  (I) that the proceeds of the Loan shall be used to satisfy in full all indebtedness secured by that certain mortgage dated
	mortgager, to, as mortgagee, recorded in the office of the Judge of
	Profinite of County, Alabama at Book Page
	Probate of County, Athensia at room
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	intermediate of 7 on <b>5</b> per author
	(2) that the Loan shall bear a(n) interest rate of7.00 % per annum
	and shall be repayable in monthly installments at a(n) amount of 5
	beginning August 1, 1995, and continuing untilIuly 1, 2025
	(3) that the street address of the real property to be covered by the Superior Mortgage is
	4938 Caldwell Mill Lane Birmingham Alahama 35242
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	The provisions of this Subordination Agreement are solely for the benefit of Compass and Mortgagee.
	and shall not be deemed to modify any of the agreements executed and delivered in connection with the
	Equity Line Murtenge or the Superior Mortgage or to waive any of the rights of Compass or Mortgagee, as
	the case may be, thereunder, as against the Mortgagor, nor shall it constitute or give rise to any defense, right
	of offset or counterclaim by Mortgagor.
	This Subordination Agreement may be amended or modified only by written instrument signed by
	Compass and Mortgages.
	$T_{N=1} = 1995 - 17709$

07/06/1995-17709 02:44 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OOS HCD

te 22nd day of June 1995	
	COMPASS BANK
	(1,2,-1)
	on COMMING THE
	By:   (NOW) (COM)
3	LUGII/DILICEI
	By:
	Its
	_
TATE OF ALABAMA	<b>)</b>
OUNTY OFJefferson	)
I the Undersigned	the undersigned, a Notary Public in and for said Count
said State, hereby certify that _	Penny White whose name as Loan Offi
of Compa	ass Bank
in the company of the	the formation incomment and who is known to me. According to Delvi
Abia day that being informed	the foregoing instrument and who is known to me, acknowledged before in the contents of the instrument. She, as such officer and with full
ne on this day that, being informed uthority, executed the same volume	of the contents of the instrument,s_he, as such officer and with furthering for and as the act of saidcorporation  official seal this the _22nd_day of _June 1995
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