

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
(ADDRESS) Compass Bank Birmingham, Al 35233
15th 20th Street

STATE OF ALABAMA

COUNTY OF Shelby

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank f/k/a
the South, a corporation,
does hereby release from the lien of that certain mortgage executed by Taylor Properties, L.L.C.
on May 1, 1992,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in 1994-25922 Book No. , Page No.
Amendment recorded as Instr# 1994-25923 and modification 1994-36629
(and assigned to in Book No.
Page No.), the following described property and none other:

Lot 23, according to the 2nd Amended Plat of Amended Plat of the
Brae of Greystone Farms, as recorded in Map Book 19 page 141 in the
Probate Office of Shelby County, Alabama; being situated in Shelby
County, Alabama.

Inst # 1995-17683

07/06/1995-17683
01:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 10.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank f/k/a
the South, a corporation, has caused these
presents to be executed this 19th day of June, 19 95.

Compass Bank f/k/a
the South
Central Bank of
By J.R. Miller
Its: Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller
 whose name as Vice President of
Compass Bank f/k/a
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 19th day of June, 19 95.

Sue Ailshie
Notary Public