	(NAME)	Sue Ailshie				9
IS INSTRUMENT PREPARED BY:	_	Compass Ban 15 South 20	k th Street	Birmingha	n, A1.	<u>35</u> 233
ATE OF ALABAMA)	PARTIAL RE	LEASE OF RE	CORDED LIEN		
UNTY OF Shelby	}		Compass Bankf/k/a			
KNOW ALL MEN BY THESE PF	RESENTS, That,	Central Bank of	the Sc		, a corpor	ation,
as hereby release from the lien of the	st certain mortg	age executed by	Greystone	Ridge, INc.		
		······································	on1	May 1.1992		 '
hich said mortgage was recorded in t	he office of the	Judge of Probate C	ourt ofShe	<u>lby</u>	c	ounty,
abama, in <u>Instr# 1992-710</u> and modified by amendmen	ts recorded	I IN THEFTER F	994-31109; In: Book	str# 1994-2709	99	
nstr# 1994-30619: Instr#	1994-3414	5 and Instr#	1994-30621 perty and none other			
Lot 15,18, 35 acc Map Book 19 page 4 situated in Shelby	41 in the P	robate office	01d Brook Pl	acè, as recor unty, Alabama	ded in being	•
		Ţη	st # 1995-	17682		1
						·
Said mortgage shall continue	in full force and Cor	effect with respect	to the other proper	or prosert 13.50 ty dovered thereby.		بمجاخ اسم
In Witness Whereof, Central E	Bank of	the South		, a corporatio	on, has cau	itea tuai
presents to be executed this191	thday of	June ,	, 1	9 <u>95</u> .	(1	,
		Cen	tral Bank of	Compass Ba	nk f/k th	/a —
•	•	Ву.	- Gleff	<u> </u>	J.R.	Mille
		11	Vice Pre	esident		
STATE OF ALABAMA)	• •				
COUNTY OF Jefferso	n)					
		antal Oncome to safe	l Ctata harahu cartl	fv that J.R	. Mille	r
I, the undersigned Notary P	ublic, in and for	said County in said	asVice	President		
Central Bank ofCompass	Bank f/k/a			I to the foregoing in	strument,	, and who
known to me, acknowledged before						ne
as such officer and with full author						
Given under my hand and Officia	al seal this <u>19</u>	th_day of <u>Ju</u>	<u>ne</u>	, 19 <u>95</u> .	•	
		N	otary Public	with		. <u> </u>

Form No. 99/33-1216 Rev. 7/79