DED BY	(NAME) Sue All	snie	
HIS INSTRUMENT PREPARED BY:	Compass (ADDRESS)15_So	Bank outh 20th Stre	Birmingham, Al. 35233
	(ADDITION)		
TATE OF ALABAMA	PART	AL RELEASE	OF RECORDED LIEN
OUNTY OF Shelby	}		1 C.15-1-
KNOW ALL MEN BY THESE PI	RESENTS, That, Central B		pass Bank f/k/a the South, a corporation,
KNOW ALL MEN at the line of th	et certain mortgage execut	ed by Greyst	one Ridge, Inc. an Alabama
Corporation			on May 1.1992
The state of the s		turbasa Casset of	ShelbyCounty,
which said mortgage was recorded in t			and assumed by Taylor
August 18,1994, recorded	as Instrument # 1 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ility Company XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	y, as shown by Assumption Agreement dat XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
			•
			— 4 4 1 17 0
Lot 56, according to Sector Phase I as re Shelby County; being	SAAMAAA IN MAN DUU	K IJA POBC	stone Farms, English Turn 6, in the Probate Office of
Said mortgage shall continue	in full force and effect wi	SHELBY COUNTY	PS-17681 CERTIFIED JUDGE OF PROBATE 11.50 her property dovered thereby.
	Compass_Ba	ank f/k/a	, a corporation, has caused these
in Witness Whereof, Central	DOIN OF	*».	, 19 <u>95</u> .
presents to be executed this	th day of June	<u> </u>	
			Compass Bank f/k/a the South
		Central Bank	7-7/1//
	•	By	J.R. Miller
			lice President
STATE OF ALABAMA	, }	,	
COUNTY OF Jefferson)		
Jerrerson		•	
I, the undersigned Notary	Public, in and for said Cou	nty in said State, he	ereby certify that
J.R. Miller	wh	ose name as	Vice Presidentof
	ess Bank f/k/a	, a corporatio	n, is signed to the foregoing instrument, and who is
known to me, acknowledged bet	fore me on this day that, b	eing informed of th	e contents of the instrument, he
as such officer and with full auti			
Given under my hand and Offic			, 19 <u>95</u>
Attail AttAnt to high and action		. 1	in alkin
		Notary Pul	olic

Form No. 99/33-1216 Rev. 7/79