

W. K. King

PARTIAL RELEASE OF RECORDED LIEN


Compass Bank f/k/a
the South


County.

Alabama, in Instrument Number ~~XXXXXXXX~~ 1994-22321, ~~XXXXXX~~ and assumed by Taylor Properties, L.L.C. an Alabama Limited Liability Company, as shown by Assumption Agreement dated August 18, 1994, recorded as Instrument # 1994-25922 and Loan Modification Agreement and Mortgage Amendment dated August 18, 1994, recorded as Instrument# 1994-25923; further amended by Second Loan Modification Agreement and Mortgage Amendment dated December 1, 1994, recorded as Instrument# 1994-36629, the following described property and none other.

07/06/1995-17681
01:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 11.50

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001 MCD 11.50

Compass Bank f/k/a
the South
Central Bank of _____
By  J.R. Miller
Its: Vice President

Central Bank of _____ the South
By  J.R. Miller
Its: Vice President

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
J.R. Miller whose name as Vice President of
Compass Bank, f/k/a
the South Central Bank of _____, a corporation, is signed to the foregoing instrument, and who is
 known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
 as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Sei G. Parker
Notary Public