WE WARRENT BRENADER DV.	(NAME)	Sue Ailshie	<u>, </u>	<u> </u>	
HIS INSTRUMENT PREPARED BY:		Compass Bank 15th 20 th St	treet South	Birmingham, Al	. 35233
	3			NDDED LIEN	
ATE OF ALABAMA		PARTIAL REL	EASE OF RECO	DED FIEN	
OUNTY OF Shelby)	C	ompass Bank f/	k/a	
KNOW ALL MEN BY THESE P	RESENTS, That	, Central Bank of	the South	, a co	ent Co. Inc.
oes hereby release from the lien of th	at certain morts	gage executed by	on Aus	ust 23.1994	
vhich said mortgage was recorded in t	the office of the	Judge of Probate Co	·		County,
Mabama, in <u>Instr# 1994-265</u>			, Page No		 _
	in		Book No	. <u> </u>	
and assigned to		owing described prop	erty and none other:		
age No.), the folia	DM/MB described brob	sity cita from ourse		
Lots 29,33 and 13 accordance Addition to Alabaster) Shelby County, being si	tuated in	Sheiby County,	Alabama. * 1995-1767		•
•		Ingt	¥ ***		
Sald mortgage shall continue		O. SHETEL	- ,, -	,	s caused these
In Witness Whereof, Central	•				
presents to be executed this5t	h day of	June,		<u>95.</u>	_
		Centr	Cor برجور al Bank of	mpass Bank f/k/ the South	a
					J.R. <u>Mill</u> e
		By its:	Vice Preside	nt	
STATE OF ALABAMA)	•			
COUNTY OF Jefferson	}				
I, the undersigned Notary F	ublic, in and fo	r said County In said (State, hereby certify	that	. <u></u>
J.R. Miller		whose name a	\$V1c	e President	of
Central Bank ofCompass	Bank f/k/a South	, B COI	rporation, is signed to	the foregoing instrum	nent, and who is
known to me, acknowledged before	ore me on this d	lay that, being inform	ed of the contents o	f the instrument,	he
as such officer and with full auth					
Given under my hand and Offici	al seal this <u>5</u> :	th_day ofJu	ne	, 19 <u>.95</u>	_
with a time to the training area. The contract of the contract			Lie	a oste	i
	•	No	tary Public	The same of the sa	

Form No. 99/33-1216 Rev. 7/79