		(5) 6 5 1 (2)	Sue Ails	hie		
HIS INSTRUMENT P	REPARED BY:		Compass	Bank h Street Sou	thBirmin	gham, A1. 35233
		(ADDITECO)				
TATE OF ALABAMA	4)	PARTIAL	RELEASE O	F RECORDED LIE	EN
OUNTY OF S	helby)		Compagg	Bank f/k/a	
KNOW ALL MEN	N BY: THESE PF	RESENTS, That	, Central Bank	of the	South	, a corporation,
banabu salaasa fra	m the lien of th	at certain morts	age executed I	by South Gra	nde View Develo	pment CO., Inc.
OST UBLEDA LAIRESA 110				or	<u>August 23,19</u>	94
which said mortgage w	as recorded in t	he office of the	Judge of Prob	sate Court of	She1by	County,
Alabama in Instr	# 1994-2650) <u>6</u> Book No	·	<u> </u>	_, Page No	
		in	<u> </u>		Book No.	<u> </u>
(and assigned to			- deserthe	d property and no	ne other:	
Page No), the folic	Minå describe	d property and no		
		^ _ ^	**************************************		View Estates De ap Book 19 page helby County, A	
•						
•	•		Ins	t * 1995	.17678	ત્વે
			0 1 t	7/06/1995- 11 PM CER HELBY COUNTY JUDGE 001 HCD	-i7678 TIFIED OF PROBATE 8.50	,
	s shall continue nereof, Central (001	effect with re pass B an the Sout	· ·		eby. ation, has caused these
presents to be exec	uted this1	9th_day of	June	· · · · · · · · · · · · · · · · · · ·	, 19 <u>95</u>	
			•	Central Bank of	Compass Bank	f/k/a th J.R. Miller
				Its: Vice	resident	
STATE OF ALAI	BAMA	}	•			
COUNTY OF	Jefferson)				
l, the under	signed Notary P	ublic, in and for	r said County i	in said State, here	by certify that	
	Miller		whose	name as Vi	ce President	of
	Сотра	ss Bank f/k	t/a			ig instrument, and who is
Central Bank of _					ontents of the instrume	1
as such officer an	id with full auth	ority, executed	the same volu	ntarily for and as	the act of said corporat	
Given under my	hand and Officia	al seal this	th_day of _	June	19 <u>95.</u>	Lee)
				Notary Public		<u>. </u>

Form No. 99/33-1216 Rev. 7/79