HIS INSTRUMENT PREPARED B	4: ((A Wilate)	Sue Allenie		10
}	(ADDRESS)	Compass Bank 15 South 20th Str	<u>eet Birmingham.</u>	11. 35233
TATE OF ALABAMA)	PARTIAL RELEASE	E OF RECORDED LIE	N
OUNTY OF Shelby	1			
KNOW ALL MEN BY THESE	- angelute That (Compa	es Bank f/k/a	, a corporation,
does hereby release from the lien of		e executed by	onSeptember 10,	1991
School House Prope			Ch a 1hrr	County,
which said mortgage was recorded				
Alabama, In Instr# 1993-	32536 Book No	<u> </u>		
(and assigned to	ln		Book No	
Page No), the follow	ing described property ar	nd none other:	
•				
Lots 25 and 29 ,_	according to the	he Amended Map of	Greystone Village, Office of Shelby Co	Phase 2 as unty, Alabama;
recorded in Map B being situated in	ook 19, page 1.) Iff the Lionage	OILIUU VI IIII	•
6			- 17677	•
		Inst *	1995-17677	
				4
•		~7/06	5/1995-17677	
		0//0	PM CERTIFIED COUNTY JUDGE OF PROBATE	,
		IVMEN DI	V- 0 101	
•		00	HCD 8.30	
	1- full force and a	ffect with respect to the	other property dovered there	by.
Sald mortgage shall contin	Com	paga bank r/k/o		
in Witness Whereof, Centi	_	the South	, a corpore	ition, has caused these
presents to be executed this	19th day ofI	υπ ¢	, 19 <u>_9</u> 5.	
•			Compass Ban	k f/k/a
		Central Ban	k ofthe Sou	th
		ву		J.R. Miller
		Its: Vi	ice President	
STATE OF ALABAMA)	•		
COUNTY OF Jefferson	n)	1		
	5. 1.11. to and for a	ald County in said State	hereby certify that	
I, the undersigned Noter	y Public, in and for si		hereby certify that	of
J.R. Miller	Bank f/k/a	whose name as		
Central Bank ofthe	South	, a corporati	ion, is signed to the foregoing	instrument, and who is
known to me, acknowledged l	before me on this day	that, being informed of	the contents of the instrumer	it, <u>he</u>
as such officer and with full a	uthority, executed th	e same voluntarily for an	d as the act of said corporation	on,
Given under my hand and Of	fictor costable 19t	h day of June	9.5	
Given under my hand and Of	TICIAI SEBI THIS	Cay of	_	,
		×	Lui arks	w
		Notary Po	ublic	

Form No. 99/33-1216 Rev. 7/79