

THIS INSTRUMENT PREPARED BY: (NAME) Beverly Meadows - Compass Bank

(ADDRESS) 15 South 20th Street; B'ham., AL 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, ~~Central Bank of~~ Compass Bank, a corporation,
does hereby release from the lien of that certain mortgage executed by J. E. Bishop Homes, Inc.

on May 12, 1995

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in INSTRUMENT ~~XXXX~~ No. 1995-13814 ~~XXXX~~

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 23, according to the survey of Canyon Park Townhomes, as recorded in Map
Book 19, Page 19 in the Probate Office of Shelby County, Alabama; being situated
in Shelby County, Alabama.

Inst # 1995-17652

07/06/1995-17652
12:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCU 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, ~~Central Bank of~~ Compass Bank, a corporation, has caused these
presents to be executed this 5th day of July, 1995

~~Central Bank of~~ COMPASS BANK
By [Signature]
Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Lawrence Michael
Halter whose name as Vice President of
~~Central Bank of~~ Compass Bank, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 5th day of July, 1995

[Signature]
Notary Public
MY COMMISSION EXPIRES AUGUST 21, 1997