THIS INSTITUMENT PREPARED I	ва: шумшт. пруйии	IE DANNER LOAI	V_SERVICINGCOMPASS	! MANC
			RMINGHAM, AL 35296	
STATE OF ALABAMA) FU	LL SATISFACTI	ON OF RECORDED L	1 PAI
COUNTY OF SHELD!	1		ON OF NECORDED [IEN
KNOW ALL MEN BY THESE P	PRESENTS, That,	COMPA	SS BANK	• Cofferation
acknowledges full payment of the in	idebtedness secured by the	ot certain mortgage e	necember 21 1994	
		on _	CUELDY	 ,
which said mortgage was recorded in	the office of the Judge o	f Probate Court of _ T #1994-37197		County,
Alshams, in				
(and assigned to			_Book No	
Page No.), and does further here	by reinase and satisf	y said mortgage.	
4	Ingt # 1995-17648			
•	11 = 1 SHELE	D6/1995-170 9 AM CERTIF	648 FIED BATE	* ~
•				•
	•			
In Witness Whereof,	COMPASS HAN	ıĸ		
presents to be executed this3rd	,		, a corporation, he, 19 <u>95</u>	is causeri these
		By DEBBLE N	INK While MIULA, LOAN OPERATI	ONS OFFICER
***** *** *** ****	•	•		OND WILDE
STATE OF ALABAMA	1			
COUNTY OF JEFFERSON	1		•	
1, the undersigned Notery Public				
		name as LOAN (OPERATIONS OFFICER	of
COMPASS BANK	· · · · · · · · · · · · · · · · · · ·	a corporation, is sign	ed to the foregoing instrume	mt, and who is
known to me, ecknowledged before i	me on this day that, being	Informed of the cor	stents of the instrument. S	HE
es such afficer and with full authorit				
Given under my hand and Official sea	al this 3rd day of.	JULY	, 19 <u>95</u> .	
		Mary Public	Sue Taylor	
		And A Lublic	0	

MY COMMISSION EXPIRES JANUARY 20, 1999

Form No. 99/33-1217 Rev. 5/79 ;