

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, ALABAMA TELCO CREDIT UNION, by CU Lending, Inc., the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto CU Lending, Inc. that certain mortgage executed by DEBORAH W. BEARDEN, AN UNMARRIED WOMAN bearing date of the 23 day of June, 19 95, and recorded in Volume 1995, Page 17575, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

LOT 13, ACCORDING TO THE SURVEY OF HEATHER RIDGE AS RECORDED IN MAP BOOK 17 PAGE 22, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1995-17576

07/06/1995-17576  
08:17 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 205.45

In Witness Whereof, ALABAMA TELCO CREDIT UNION has caused this instrument to be executed by SAM BROWN, its PRESIDENT, who is thereunto duly authorized, on this 23 day of June, 1995.

ALABAMA TELCO CREDIT UNION  
By: [Signature]  
SAM BROWN  
Its PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that SAM BROWN, whose name as PRESIDENT of ALABAMA TELCO CREDIT UNION is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 23 day of June, 19 95.

William Roy Chandler  
Notary Public

My commission expires: 4/28/97

Alabama Title