

Prepared by: Schwartz & Crumpton

STATE OF ALABAMA
SHELBY

COUNTY]

ASSIGNMENT OF MORTGAGE

Inst # 1995-17572

07/05/1995-17572
05:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JUL 5 1995KNOW ALL MEN BY THESE PRESENTS, That,
SMI SOUTHERN MORTGAGE, INC.

(the "Assignor"), for value received to it in hand paid by

COLONIAL MORTGAGE COMPANY

(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's
right, title and interest in and to that certain mortgage executed by

LINDA M. COX, A SINGLE PERSON

dated JUNE 29, 1995 and recorded in Real Property Book 1995-17571, at Page
 , in the Probate Office of SHELBY County, Alabama, together with the
debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described,
without recourse against the Assignor. This Assignment is made without covenant or warranty, express or
implied, by the Assignor in any case or event, or for any purpose whatsoever.In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 29th
day of JUNE, 1995.

SMI SOUTHERN MORTGAGE, INC.

By: James W. MitchellIts: PresidentSTATE OF ALABAMA]
SHELBY COUNTY]I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that
James W. Mitchell, as President
of SMI SOUTHERN MORTGAGE, INC.,a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on
this date that being informed of the contents of the instrument, he/she, with full authority, executed the same
voluntarily on the date the same bears date as the act of said CORPORATION.Given under my hand and official seal on this 29th day of JUNE, 1995.COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES
3/5/99

Notary Public

Please Return to:

My Commission Expires: 3/5/99COLONIAL MORTGAGE COMPANY
One Commerce St., 5th Fl. Record Mgmt.
Montgomery, Alabama 36104