This instrument was prepared by

Courtney Mason & Associates PC 1904 Indian Lake Drive, Ste 100 Birmingham, Alabama 35244

WARRANTY DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of NINETY SIX THOUSAND FIVE HUNDRED FIFTY & NO/100---- (\$96,550.00) DOLLARS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I John D. Brasher d/b/a and Brasher Construction Company (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Linda M. Cox, a single individual (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 22, according to the Amended Map of The Meadows, Plat I, as recorded in Map Book 19 page 10 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$91,700.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 116 WILD FLOWER TRAIL, ALABASTER, ALABAMA 35007

This property is not the homestead property of John D. Brasher dba Brasher Construction Company as defined by the code of Alabama.

TO HAVE AND TO HOLD to the said grantee, his, her, or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 29th day of June, 1995.

John D. B: Comp any /	w O. Br	Brasher	Constructi	lon
BY:	W W. BY	refer		_(SEAL)
John 🗗. B	rasher			
				_{SEAL;

STATE OF ALABAMA SHELBY COUNTY COUNTY

General Acknowledgment

I, Courtney H. Mason, Jr., a Notary Public in and for said County, in said State, hereby certify that John D. Brasher d/b/a and Brasher Construction Company whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of June A.D., 1995

COURTNEY H. MASON, JR. MY COMMISSION EXPIRES 3/5/99

Notary Rublic

07/05/1995-17576 05:59 PM CERTIFIED SELLY COUNTY JUNE OF PROMITE 001 FEL 13.50

Carlor & Taylor Day