

This instrument was prepared by:

(Name) Courtney Magon & Assoc. PC
(Address) PO BOX 360187
Birmingham, AL 35236-0187

Send Tax Notice to:

(Name) Denman Builders, Inc.
(Address) 2162 Highway 31 South
Pelham, AL 35124

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fourteen Thousand Nine Hundred and no/100ths-----\$14,900.00 DOLLARS
to the undersigned grantor, Park Place Development, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto Denman Builders, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 25, according to the Amended Map of The Meadows, Plat I, as recorded in Map Book 19, Page 10 in the Probate Office of Shelby County, Alabama; being sitauted in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines, and rights of way, if any, of record.

Inst # 1995-17559

07/05/1995-17559
05:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
22.50

THE PREPARER OF THIS DOCUMENT HAS NOT
EXAMINED TITLE TO THE PROPERTY DESCRIBED
HEREIN AND MAKES NO CERTIFICATION AS TO TITLE.

TO HAVE AND TO HOLD. To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal.

President, who is

this the 24th day of May, 1995

ATTEST:

Park Place Development, Inc.
By Stephen H. Lee President

Secretary

STATE OF ALABAMA

Shelby

County

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Stephen H. Lee

whose name as President of Park Place Development, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24th day of May, 1995
PEGGY L. MURPHY
MY COMMISSION EXPIRES
2/20/00

Peggy L. Murphy
Notary Public 2/20/99

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