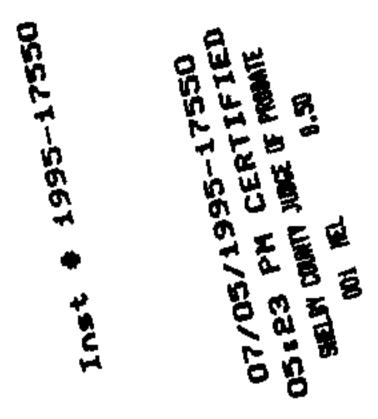
Prepared by: Schwartz & Crumpton

STATE OF ALABAMA SHELBY

JALASGN (1/94)

COUNTY]



ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, T	hat,
SMI SOUTHERN MORTGAGE, INC.	
(the "Assignor"), for value received to it in hand pa	id by
COLONIAL MORTGAGE COMPANY	
(the "Assignee"), does hereby transfer and assign u	nto the Assignee without recourse all of the Assignor's
right, title and interest in and to that certain mortgag	ge executed by
MARK A. HORNSBY AND WIFE, JINA J. HORNSBY	
	D 1 D 20 Page 1995 17549 at Page
	d in Real Property Book 1995-17549, at Page County, Alabama, together with the
in the Probate Office of SHELBY	, title and interest in and to the property therein described,
debt secured thereby and all of the Assignor's right	nment is made without covenant or warranty, express or
implied, by the Assignor in any case or event, or for	or any nurnose whatsoever.
implied, by the Assignor in any case of event, or it	used this instrument to be executed on this 29th
day of JUNE , 1995 .	
SMI SOUTHERN MORTGAGE, INC.	
By: Lexues W Muchell	<u> </u>
JAMES W. MITCHELL	*
Its: PRESIDENT	
, , , , , , , , , , , , , , , , , , ,	
STATE OF ALABAMA COUNTY I	
SHELBY COUNTY]	
Theblic in and	for said County and in said State, hereby certify that
JAMES W. MITCHELL	, as <u>president</u> ,
of SMI SOUTHERN MORTGAGE, INC.	nt, and who is known to me, acknowledged before me on
a corporation is signed to the foregoing institution	e instrument, he/she, with full authority, executed the same
voluntarily on the date the same bears date as the	
Volumearily on the trace the same octain date as the	
Given under my hand and official seal on this	29th day of JUNE , 1995 .
Given under my mane and server	
COURTNEY H. MASON, JR.	
MY COMMISSION EXPIRES 3/5/99	Neser Dublic
L	Notary Public COURTNEY H. MASON, JR.
	My Commission Expires: 3/5/99
Please Return to:	wry Commission Daywoo.
COLONIAL MORTGAGE COMPANY One Commerce St., 5th Fl. Record Mgmt. Montgomery, Alabama 36104	