| STATE OF ALABAMA |
|---|
| COUNTY OF <u>JEFFERSON</u> |
| ASSIGNMENT OF REAL ESTATE MORTGAGE |
| FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama corporation, hereby sells, assigns, transfers and set over unto Resource Bancshares Mortgage Group, Inc., 7909 Parklane Road, Columbia SC 29223 that certain mortgage dated the 30th day of June , 19 945 , executed by John R. McLaughlin and wife, Patrcia S. McLaughlin which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Instrument Number 1995-19537 , et seq. Legal Description: |
| Lot 6, according to the Survey of The Fairways at Riverchase, as recorded in Map Book- 13, page 18, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted. |
| IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 30th day of June , 19 9x 5. BY: John C. Marbury, |
| President |
| STATE OF ALABAMA |
| JEFFERSON COUNTY |
| I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |
| Given under my hand and official seal this 30th day of JUNE ,19 9005. |
| NÖTARY PUBLIC |

My commission expires: 3049%

THIS INSTRUMENT WAS PREPARED BY:

Inst + 1995-17538

07/05/1995-17538 04:59 PM CERTIFIED SHELBY COUNTY JUBGE OF PROSATE 001 NEL 8.50