STATE OF ALABAMA))	DEED
SHELBY COUNTY)	

THIS INDENTURE, made and entered into on this the 28th day of June, 1995, by and between DOUBLE MOUNTAIN, L.L.C., a limited liability company, hereinafter referred to as "Grantor", and Dale D. New and Esther Kate New, hereinafter referred to as "Grantees".

WITNESSETH:

THAT FOR AND IN CONSIDERATION OF the payment of EIGHTEEN THOUSAND DOLLARS (\$18,000.00), by Grantees to Grantor, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor does hereby GRANT, BARGAIN, SELL and CONVEY unto the Grantees, the real estate situated in Shelby County, Alabama, described as:

Commence at the Northeast Corner of the Southwest Quarter of the Southeast Quarter of Section 2 Township 20 South Range 2 West thence run West along the North boundary line of said quarter - quarter section for 1050 feet more or less to the Southeast Right of Way Line of Shelby County Highway No. 11 and the point of beginning; thence run Southwesterly along said road right of way line for 840 feet more or less to the East right of way line of Kenderick road thence run Southeasterly along Kenderick Road for 250 feet more or less to the Northwesterly right of way line of the Seaboard Coast Line Railroad thence run Northeasterly along said railroad right of way line for 800 feet more or less to the point of beginning;

and further identified on Exhibit "A" hereto which is incorporated herein by reference.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD unto the Grantees, his successors and assigns in fee simple, forever.

THIS CONVEYANCE IS MADE SUBJECT, HOWEVER, to the following:

- 1. All easements, restrictions, rights-of-way, roadways, public utilities and other easements heretofore filed for record which affect such property, timber, mineral and mining rights owned by others, ad valorem taxes, and all liens therefor, including any additional taxes levied as a result of the conversion of the property from its current use, all of which shall be paid by Grantees; and
- 2. Grantor reserves rights of ingress and egress on all roads, rights-

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SHELBY COUNTY JUDGE OF PROBATE
002 MCD 29.00

IN WITNESS WHEREOF, Double Mountain, L.L.C. has caused these presents to be executed by Paul B. Shaw, Jr., who is duly authorized thereto.

GRANTEES:	<u>GRANTOR:</u>
	DOUBLE MOUNTAIN, L.L.C.
Dele D'Men	
Dale D. New	By: Paul Doll
Esther Kate New Esther Kate New	Paul B. Shaw, Jr. Its: Managing Member
STATE OF ALABAMA)
COUNTY OF JEFFERSON))
that Paul B. Shaw, Jr., whose name signed to the foregoing instrument	Public in and for said County in said State, hereby certify as Managing Member, of Double Mountain, L.L.C., is and who is known to me, acknowledged before me on contents of the instrument, he, as such officer and with coluntarily for and as the act of said corporation.
Given under my hand this t	the 28th day of June, 1995. Notary Public of the structure of the commission expires: 10 february 1967. My commission expires: 10 february 1967.
STATE OF ALABAMA)
COUNTY OF JEFFERSON)
and the Dela D. Name of	, a Notary Public in and for said County in said State, hose name is signed to the foregoing instrument and who fore me on this day that, being informed of the contents ame voluntarily.
Given under my hand this	the 28th day of June, 1995. Notary Public of British Street Control of British Control o
STATE OF ALABAMA)
COUNTY OF JEFFERSON))
hereby certify that Esther Kate N who is known to me, acknowled contents of the instrument, he ex	NS a Notary Public in and for said County in said State, ew, whose name is signed to the foregoing instrument and liged before me on this day that, being informed of the secuted the same voluntarily.
Given under my hand this	Notary Public State of Land 1995. 1995 * 1995 * 1995 * 1997. Inst * 1995 * 1997 * 1997.
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