

STATE OF ALABAMA )  
SHELBY COUNTY )

**WARRANTY DEED**

JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten and NO/100 (\$10.00) Dollars and other good and valuable consideration to the undersigned, **Wesley M. Martin**, an unmarried man,; **Stephen M. Urquhart**, an unmarried man,; **Grant C. Urquhart**, a married man, and **John W. Urquhart, Jr.**, a married man, herein referred to as Grantors, in hand paid by **Wiltha R. Kelley** and wifie, **Hazel Kelley** herein referred to as Grantees, the receipt of which is acknowledged, the said Grantors do hereby grant, bargain, sell and convey unto the Grantees, as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

**From the SW corner of Section 27, Township 19 South, Range 2 East, run East along the South boundary of said Section a distance of 182.30 feet to the point of beginning; thence continue 892.97 feet; thence left 90 degrees 15 minutes a distance of 572.57 feet; thence left 110 degrees 28 minutes a distance of 122.00'; thence right 110 degrees 28 minutes a distance of 178.00' to the South right of way of Glaze Ferry Road; thence left 112 degrees 43 minutes a distance of 59.93'; thence left 0 degrees 20 minutes a distance of 101.64'; thence left 0 degrees 33 minutes a distance of 823.10'; thence left 87 degrees 54 minutes a distance of 334.66 feet to the point of beginning. Situated in Shelby County, Alabama.**

**LESS AND EXCEPT;**

**The parcels of land conveyed in deeds recorded in Deed Book 277, Page 512 and in Deed Book 283, Page 38. All located in Shelby County, Alabama.**

**Title not examined by the Preparer.**

**Description from a survey by Laurence D. Weygand dated May 12, 1995.**

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the Grantors do, for themselves and their heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that they are lawfully seized in fee simple of said premises; that they have a good right to sell and convey the same as aforesaid; that they will and their heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons except as herein stated.

07/05/1995-17496  
02:04 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCB 16.50

*H. Bruce G. G. G.*

Inst # 1995-17496

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals this the 27th day of June, 1995.

Wesley M. Martin  
Wesley M. Martin

Stephen M. Urquhart  
Stephen M. Urquhart

Grant C. Urquhart  
Grant C. Urquhart

John W. Urquhart, Jr.  
John W. Urquhart, Jr.

STATE OF ALABAMA )  
COUNTY )

I, the undersigned authority, in and for said County, in said State, hereby certify that Wesley M. Martin, an unmarried man whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 30 day of May, 1995.

Robert R. Rottman  
NOTARY PUBLIC  
My Commission Expires: 10/31/98

CALIFORNIA  
STATE OF ALABAMA )  
ALAMEDA COUNTY )

I, the undersigned authority, in and for said County, in said State, hereby certify that Stephen M. Urquhart, an unmarried man, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 26th day of May, 1995.

Marvin S. Sorenson  
NOTARY PUBLIC  
My Commission Expires: March 4, 1997  
Comm# 986794

STATE OF ALABAMA )  
COUNTY )

I, the undersigned authority, in and for said County, in said State, hereby certify that Grant C. Urquhart, a married man, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 5th day of June, 1995.

Charlene Z. Astcraft  
NOTARY PUBLIC  
My Commission Expires: 01-15-96

STATE OF ALABAMA       )  
                  COUNTY       )

I, the undersigned authority, in and for said County, in said State, hereby certify that John W. Urquhart, Jr., a married man, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 27<sup>th</sup> day of June, 1995.

Merrilee Williamson  
NOTARY PUBLIC  
My Commission Expires: 6-21-98

This document prepared by:

A. Bruce Graham, Attorney-at-Law  
803 3rd. St. S. W.  
P. O. Drawer 307  
Childersburg, Alabama 35044

Please send tax notice to:  
Wiltha R. and Hazel Kelley

Inst # 1995-17496

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