Cahaba Title, Inc.

Eastorn Offica (205) 833-1571 FAX 833-1577

Notary Public

Send Tax Notice to:

Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by: (Name) Savannah Development, Inc.	Send Tax Notice to: (Name)
(Name) Savaillair Bevelopmenty 2086 Valleydale Terrace	(Address)
Birmingham, AL 35244	
CORPORATION FORM WARRANTY DEED	
STATE OF ALABAMA SHELBY COUNTY KNOW ALL ME	N BY THESE PRESENTS,
That in consideration of FORTY THOUSAND FIVE HUND	DRED AND NO/100TH (\$40,500.00) DOLLARS
to the undersigned grantor, SAVANNAH DEVELOPM	
(herein referred to as GRANTOR) in hand paid by the grantee h GRANTOR does by these presents, grant, bargain, sell and conve	erein, the receipt of which is hereby acknowledged, the said by unto
D.W.G.BUILDERS, I	CURT DV
(herein referred to as GRANTEE, whether one or more), the foll County, Alabama, to-wit:	owing described real estate, situated in
in Man Book 19 page 89 in the Probabel being situated in Shelby County, Al	High Hampton, Sector I, as recorded te Office of Shelby County, Alabama; abama.
Subject to existing easements, rest limitations, if any of record.	rictions, set-back lines, rights of way
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Inst	+ 1995-17494
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	07/05/1995-17494 07/05/1995-17494 1:59 PM CERTIFIED SHELTY COUNTY JUNES OF PROMITE 9.50 001 BM
TO HAVE AND TO HOLD, To the said GRANTEE, his, her or	their beirs, devisees, assigns, or its successors and assigns forever.
And said GRANTOR does for itself, its successors and assigns, executor or assigns, or its successors and assigns, that it is lawfull all encumbrances; that it has a good right to seil and convey the sa shall warrant and defend the same against the lawful claims of a	INIC AS AIDICSAID, and that it will, and its sessession
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature an	President, who is discal,
this the 26th day of June	, 1995
ATTEST:	SAVANNAH DEVELOPMENT, INC.
Za Keenen	By Susan Fruku (Seal)
Secretary	Susan G. Tucker, President
STATE OF ALABAMA SHELBY County	
1, the undersigned,	a Notary Public in and for said County, in said State,
hereby certify that Susan G. Tucker	
	evelopment, Inc. , a corporation, is signed ged before me on this day that, being informed of the contents secuted the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 26th	day of June . 19 95