

Prepared By: First Commercial Bank
P.O. Box 11746
B'ham, Ala. 35202-1746

Inst # 1995-17464
07/05/1995-17464
01:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

PARTIAL RELEASE

STATE OF ALABAMA

Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by Forest Meadows, LTD

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 1994/32001, Page , and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto Forest Meadows LTD all of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached Exhibit "A".

Lot(s) 45, 51, and 58 according to the Map and Survey of Forest Meadows Second Sector, as recorded in Map Book 20 Page 16, in the Office of the Judge of Probate of Shelby County.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 28th day of June, 19 95.

FIRST COMMERCIAL BANK

BY: Nelson S. Bean

ITS: Senior Vice-President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Nelson S. Bean, whose name as Senior Vice-Pres. of First Commercial Bank, an Alabama banking corporation, is signed to the forgoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 28th day of June, 19 95.

Gray A. Corcoran
Notary Public