

JEFFERSON COUNTY

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged,
the undersigned Mortgage Professionals, Inc.

_____ does hereby transfer and
assign unto Trustmark National Bank

that certain mortgage executed by Jeffery S. Sanford and wife,

Ronna T. Sanford _____ to Mortgage Professionals, Inc.

_____, said mortgage

being dated June 27, 1995 and being recorded in Book (Volume) 1995

Page 17428, in the Office of the Judge of Probate of Shelby
County, Alabama, together with the indebtedness secured thereby.

19 IN WITNESS WHEREOF, the undersigned has executed and sealed this

Agreement on this the 27th day of June, 19 95.

Mortgage Professionals, Inc.

BY:

11s:

This Instrument was Prepared By: Lamar Ham
3512 Old Montgomery Highway
Birmingham, AL 35209

STATE OF ALABAMA
COUNTY OF JEFFERSON

Before me, the undersigned Notary Public in the state and county aforesaid,
 personally appeared Steve L. Shaw
 who upon oath, acknowledged himself to be President of
Mortgage Professionals, Inc., the within-named
 Bargainor, and that he as such President, being authorized so to do,
 executed the foregoing instrument for the purposes herein contained.

GIVEN under my hand and official seal, this 27th day of
June, 19 95.

My Commission Expires:

Notary Public

MY COMET SCHELSITES, 1971-1987

07/05/1995-17429
11:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 5MA 8.50