

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

CANCELLATION AND RELEASE OF MORTGAGE - ALABAMA

The debt secured by that certain mortgage recorded in Book 399, Page 319 of the Records in the Office of the Judge of Probate of Shelby County, Alabama, from Terrell F. Carr & Judy S. Carr to Jim Walter Homes, Inc., which was subsequently assigned to Mid-State Homes, Inc., and then to First Union National Bank of Florida, as Successor Trustee to Southeast Bank, N.A., both of said assignments being evidenced by that document recorded in Book 164, Page 651, of said records; and further assigned to Mid-State Homes, Inc., by virtue of an assignment recorded in Book 187, Page 867, of said records; and further assigned to William J. Wade, not in his individual capacity but solely as trustee of Mid-State Trust II, and then to Southeast Bank, N.A., as Trustee, and then to First Union National Bank of Florida, as Successor Trustee to Southeast Bank, N.A. all of said assignments being evidenced by that document recorded in Book 1993, Page 40791, of said records; having now been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, William J. Wade, not in his individual capacity but solely as trustee of Mid-State Trust II, a business trust; and First Union National Bank of Florida, a national banking association, as Successor Trustee to Southeast Bank, N.A., a national banking association, both of which entities may have or claim some interest in said mortgage, acting through their respective attorneys in fact, have caused their names to be signed hereon this 21 day of June, 19 95.

William J. Wade, not in his individual capacity but solely as trustee of Mid-State Trust II

By: Mid-State Homes, Inc.,  
his Attorney-in-Fact

By:   
Name: B.L. MOOK  
Title: Vice-President

FIRST UNION NATIONAL BANK OF FLORIDA,  
as Successor Trustee to  
SOUTHEAST BANK, N.A.

By: Mid-State Homes, Inc., its  
Attorney-in-Fact

By:   
Name: B.L. MOOK  
Title: Vice-President

ACKNOWLEDGMENT

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that B.L. MOOK, whose name as Vice-President of Mid-State Homes, Inc., a corporation, as

P.O. Box 94  
Siluria, AL 35144

Inst # 1995-17340

Inst # 1995-17340

07/05/1995-17340  
08:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

Attorney-in-Fact for William J. Wade, not in his individual capacity but solely as Trustee of Mid-State Trust II, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he, as such officer and full authority, executed the same voluntarily for and as an act of said corporation, acting in its capacity as aforesaid.

WITNESS my hand and official seal as such Notary Public on this the  
21 day of June, 1995.

*Kerri Lynn Madison*  
NOTARY PUBLIC

My Commission Expires:  
\_\_\_\_\_

ACKNOWLEDGMENT



KERRI LYNN MADISON  
My Commission CC395647  
Expires Jul. 26, 1998  
Bonded by ANB  
800-852-5878

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that B.L.Mook whose name as Vice-President of Mid-State Homes, Inc., a corporation, as Attorney-in-Fact for First Union National Bank of Florida, as Successor Trustee to Southeast Bank, N.A. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, (s)he as such officer and with full authority, executed the same voluntarily for and as an act of said corporation, acting in its capacity as aforesaid.

WITNESS my hand and official as such Notary Public on this the  
21 day of June, 1995.

*Kerri Lynn Madison*  
NOTARY PUBLIC

My Commission Expires:  
\_\_\_\_\_



KERRI LYNN MADISON  
My Commission CC395647  
Expires Jul. 26, 1998  
Bonded by ANB  
800-852-5878

This Instrument Prepared By:  
Thomas E. Portsmouth  
Attorney at Law  
P. O. Box 31601  
Tampa, FL 33631-3601

Inst # 1995-17340

TEP-I-46

07/05/1995-17340  
08:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00