

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

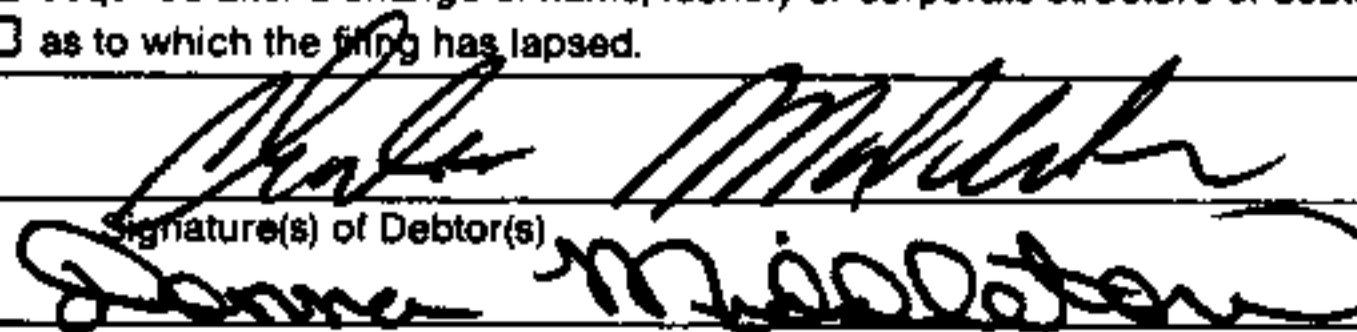
<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to:  JON M. TURNER, JR. BROWN-TURNER, L.L.C. 211 22ND STREET NORTH BIRMINGHAM, AL 35203  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="text-align: center;"> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1995-17311</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">06/30/1995-17311</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">03:14 PM CERTIFIED</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">17.00</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">002 NEL</p> </div>	
2. Name and Address of Debtor (Last Name First if a Person)  MIDDLETON/CHARLES D. 1633 KENT DAIRY ROAD ALABASTER, AL 35007  Social Security/Tax ID # _____		(This area is reserved for the Filing Officer's use.)	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  MIDDLETON/DONNA 1633 KENT DAIRY ROAD ALABASTER, AL 35007  Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person)  FIRST COMMERCIAL BANK P. O. BOX 11746 BIRMINGHAM, AL 35202-1746  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)      	
<input type="checkbox"/> Additional secured parties on attached UCC-E		5. The Financing Statement Covers the Following Types (or items) of Property:  SEE ATTACHED EXHIBIT "A"  CROSS REFERENCE TO MORTGAGE DOCUMENTS	
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  <div style="display: flex; justify-content: space-between;"> <div>             _____              _____              _____              _____              _____              _____              _____              _____           </div> <div>             _____              _____              _____              _____              _____              _____              _____              _____           </div> </div>	
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>110,500.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>165.75</u> 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s)  Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  Signature(s) of Secured Party(ies) or Assignee  Signature(s) of Secured Party(ies) or Assignee <b>FIRST COMMERCIAL BANK</b> Type Name of Individual or Business	

EXHIBIT "A"

ALL RENTS, LEASES, PROFITS AND ROYALTIES FROM OR RELATING TO THE  
PROPERTY DESCRIBED BELOW.

Commence at the Northwest corner of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 10, Township 21 South, Range 3 West, Shelby County, Alabama and run thence Easterly along the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 80.0 feet to a point on the Easterly margin of Warrior Drive; thence turn a deflection angle of 89 degrees 30 minutes 02 seconds right and run Southerly a distance of 1,335.99 feet to a point on the North margin of Shelby County Highway 26; thence turn a deflection angle of 89 degrees 28 minutes 58 seconds left and run Easterly along said margin of said Highway a distance of 192.39 feet to a point; thence turn a deflection angle of 2 degrees 36 minutes 11 seconds left and run a distance of 136.66 feet to a point; thence turn a deflection angle of 2 degrees 36 minutes 11 seconds left and run a distance of 47.49 feet to the point of beginning of the property being described; thence continue along last described course along the said North margin of said Highway No. 26 a distance of 156.53 feet to a point; thence turn a deflection angle of 84 degrees 23 minutes 02 seconds left and run Northerly a distance of 138.83 feet to a point; thence turn a deflection angle of 88 degrees 11 minutes 46 seconds left and run Westerly a distance of 156.83 feet to a point, thence turn a deflection angle of 90 degrees 05 minutes 07 seconds left and run Southerly a distance of 153.85 feet to a point of beginning; being situated in Shelby County, Alabama.

DEBTOR(S): CHARLES D. MIDDLETON AND DONNA MIDDLETON

SECURED PARTY: FIRST COMMERCIAL BANK

Inst # 1995-17311

06/30/1995-17311  
03:14 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NEL 17.00