

A#: 996901
DIME#: 9899535

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto ANCHOR MORTGAGE SERVICES, INC. D/B/A DIME MORTGAGE SERVICES 1460 VALLEY ROAD, WAYNE NJ 07470 its successors and assigns, that certain Mortgage executed by STEPHEN M. THORNTON AND WIFE TERESA J. THORNTON

to AMSOUTH MORTGAGE COMPANY, INC., IN THE SUM OF \$161,250.00 dated April 24, 1995, and recorded in the office of the Judge of Probate of SHELBY County, Alabama in Book 1995, Page 12239

together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said ANCHOR MORTGAGE SERVICES, INC. D/B/A DIME MORTGAGE SERVICES, its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by LuAnn Bowman, its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by Pat Tidwell, Assistant Vice President both of whom are thereunto duly authorized this 4th day of May, 1995

ATTEST:


Pat Tidwell
Assistant Vice President

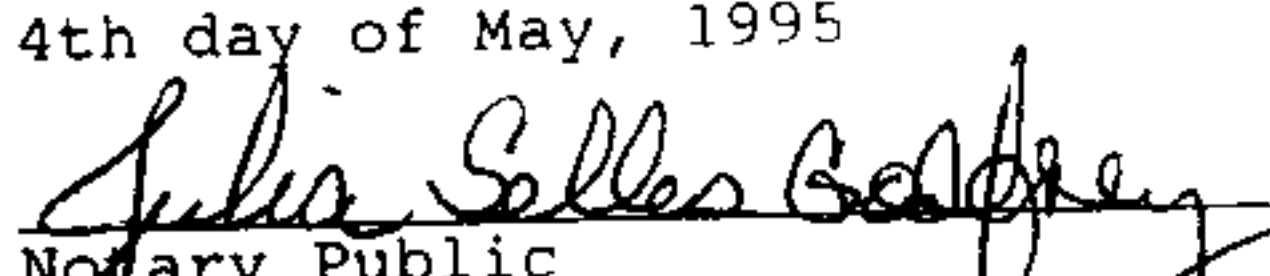
AMSOUTH MORTGAGE COMPANY, INC.

LuAnn Bowman
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that LuAnn Bowman and Pat Tidwell in their capacity as Assistant Vice Presidents of AmSouth Mortgage Company, Inc a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 4th day of May, 1995


Notary Public
My commission expires: 2/24/99

This instrument prepared by
PAMELA NIX
An Employee of
AMSOUTH MORTGAGE COMPANY, INC.
Post Office Box 847
Birmingham, AL 35201

06/30/1995-17221
11:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50

Inst # 1995-17221