

This instrument was prepared by:

(Name) Roy L. Martin
(Address) P.O. Box 9
Pelham, Alabama 35124

Send Tax Notice to:

(Name) First Southern Services, Inc.
(Address) _____**PARTNERSHIP WARRANTY DEED****STATE OF ALABAMA**Shelby**COUNTY****KNOW ALL MEN BY THESE PRESENTS,**That in consideration of Forty thousand dollars and no/100-----DOLLARS
(\$40,000.00)

to the undersigned grantor, Canyon Park Partnership

a (general) (limited) a partnership

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto
First Southern Services, Inc.(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby
County, Alabama, to-wit:**A parcel of land situated in the NE 1/4 of the NW 1/4 of Section 13, Township 20 South, Range 3 West, and more particularly described as follows:****Commence at the NE Corner of the S 1/2 of the NE 1/4 of the NW 1/4 of Section 13, Township 20 South, Range 3 West; thence N 82deg-58'-11" W a distance of 1044.00' to the POINT OF BEGINNING; thence continue along the last described course a distance of 39.16'; thence S 32deg-31'-16" W a distance of 95.50'; thence S 34deg-00'-56" E a distance of 180.75' to a point on the northwesterly right-of-way line of Canyon Park Circle (50' R.O.W.), said point lying on a curve to the left (concave northwesterly) having a radius of 25.00' and a central angle of 53deg-58'-05"; thence along said right-of-way and the arc of said curve a distance of 23.55', said arc subtended by a chord which bears N 29deg-00'-01" E a distance of 22.69', to a point on a reverse curve to the right having a radius of 60.00' and a central angle of 66deg-19'-27"; thence along said right-of-way and the arc of said curve a distance of 69.45', said arc subtended by a chord which bears N 35deg-10'-42" E a distance of 65.64', to the end of said curve; thence N 21deg-39'-34" W, leaving said right-of-way and radial to the previously described curve a distance of 163.22' to the Point of Beginning. Said parcel contains 17,777 square feet, more or less.****Said parcel also being described as Lot 9 of the proposed Canyon Park Subdivision.****TO HAVE AND TO HOLD**, To the said GRANTEE, his, her or their heirs and assigns or its successors, forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, or its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns, or its successors and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal.

Partner(s), who (is) (are)

this the 9th day of June, 19 95

Roy Martin Construction, Inc.

By

Roy L. Martin
Roy L. Martin

Partner

By

James E. Bishop
James E. Bishop
J. E. Bishop Homes, Inc.

Partner

Inst # 1995-17209

06/30/1995-17209

11:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

53.50

002 NEL

ACKNOWLEDGMENT FOR PARTNERSHIP

STATE OF ALABAMA

Shelby

COUNTY }

I, the undersigned authority, a Notary Public, in and for said county in said state, hereby certify that
Roy L. Martin and James E. Bishop

whose name(s) as general partner(s) of _____ a (n) Alabama _____ (general) (limited)
(state)

partnership, and whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (he) (she) (they), as such partner(s), and with full authority, executed the same voluntarily for and as the act of said partnership.

Given under my hand and official seal this 9th day of June, 1995

AFFIX NOTARIAL SEAL

Brenda H. Clayton
Notary Public

My commission expires: 4/02/97

Inst # 1995-17209

06/30/1995-17209
11:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MEL 53.50

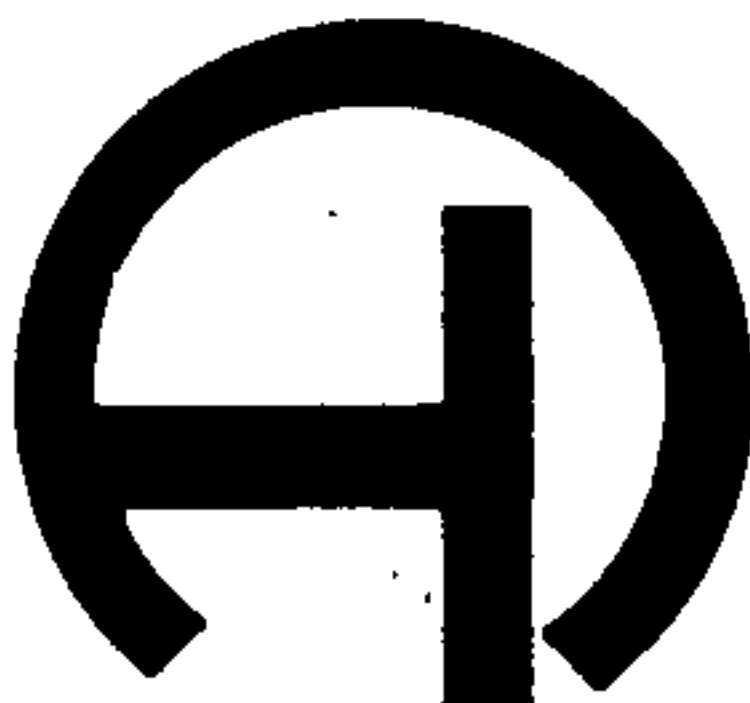
Return to:

TO

WARRANTY DEED

Partnership Warranty Deed

STATE OF ALABAMA
COUNTY OF



Recording Fee \$
Deed Tax \$

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RIVERCHASE OFFICE

2068 Valleydale Road

Birmingham, Alabama 35244

Phone (205) 988-5600

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213 Gadsden Highway, Suite 227

Birmingham, Alabama 35235

(205) 833-1571