| rma matrum | MENT PREPARED BY | | | SERVICING_COMPASS | |
|-------------------|------------------------|---|---------------------------------|-------------------------|----------------|
| STATE OF AL | ABAMA | à | | | |
| COUNTY OF | | ,) | ULL SATISFACTIO | N OF RECORDED L | .IEN |
| KNOW ALL | . MEN BY THESE PI | RESENTS, That, | COMPAS | S BANK | |
| acknowledges fu | Il payment of the ind | ebtedness secured by | that certain mortgage ex- | AUGUST 23, 1994 | |
| which said morts | | | | SHFLBY | |
| | | | T #100/ 26/0/ | , Page No | |
| | | | | Book No. | . – |
| | | | ereby reinase and satisfy | | |
| | | Inst * 1995-17176 06/30/1995-17176 10:22 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NEL 8.50 | | | |
| | | | | | |
| resents to be exe | cuted this <u>28th</u> | day ofJ[] | NE | , 19 <u>95</u> | |
| • | • | | COMPASS BAN By Its: DEBBIE MA | TULA, LOAN OPERATI | ONS OFFICER |
| TATE OF ALAS | BAMA | 1 | | | |
| COUNTY OF J | EFFERSON | ,) | ; | | |
| f, the undersig | med Notary Public, I | n and for said County | In said State, hereby cer | tilly thatDEBBIE MAT | ULA |
| _ | | | | ERATIONS OFFICER | 01 |
| nown to me, ackr | nowledged before me | on this day that, being | ng informed of the conte | | nt, and who is |
| liven under my ha | nd and Official seal (| this day o | JUNE | ct of said corporation. | |
| | | | Notary Public | luc Teylor | |

MAY COMMISSION EXPIRES JANUARY 20, 1000

Form No. 99/33-1217 Rev. 5/79