0001 0011 1633163 010 088833

THIS INSTRUMENT PREPARED BY	(NAME) JEANNE DA	NNER LOAN SERVIC	CING COMPASS BANK
) -	(ADDRESS) P.O. BOX	10566 BIRMINGH	M, AL 35296
STATE OF ALABAMA) E111 C	ATISFACTION OF	DECORDED LIEN
COUNTY OF SHELBY)	WHOFACTION OF	RECORDED LIEN
KNOW ALL MEN BY THESE PR	ESENTS, That,	COMPASS BANK	, a corporation,
acknowledges full payment of the inde	btedness secured by that cert	ain mortgage executed b	Y EDDLEMAN PROPERTIES
			11, 1994
which said mortgage was recorded in t	he office of the Judge of Prol	sate Court ofSF	IELBY County,
Alabema, in :	Book No. INST 1994	-13811 , Page N	lo
(and assigned to	in	Book No)
Page No	_), and does further hereby re	lease and satisfy said mo	rtgage,
-			
	-		
			7173
•	Inst # 1995-17173		
		06/30/1995-17	173
	1.	SHELBY COUNTY JUBER OF P	ROBATE
		SHELBY COUNTY B.5	.
	••	OD! WET	
			· • · • · • · • · · · · · · · · · · · ·
	•		
In Witness Whereof, *	COMPASS BANK	,	, a corporation, has caused these
20	dev of Sur	7e19	
presents to be executed this	day or		,
	•	COMPASS BANK	UNA:A N
		By DERRIE MATTILA	, LOAN OPERATIONS OFFICER
			, home of the first out to the
STATE OF ALABAMA	•		
COUNTY OF JEFFERSON	;	!	
I, the undersigned Notary Public	, in and for said County in sa	id State, hereby certify t	het DEBBIE MATULA
	whose ne	ne as LOAN OPERA	CIONS OFFICERof
COMPASS BANK	, a c	orporation, is signed to t	he foregoing instrument, and who is
known to me, acknowledged before	me on this day that, being in	formed of the contents o	f the instrument, SHE
as such officer and with full authoris			said corporation.
Given under my hand and Official se	al this 28 ^{±2} day of	June	, 19 <u>.95</u> ,
		4	A 1
	· .	Notery Public	aufor
		MY COMMISSION EXPIRES	JANUARY 20, 1000

Form No. 99/33-1217 Rev. 5/79