

PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

FFAL LOAN NUMBER 7294

Inst # 1995-17154

KNOW ALL MEN BY THESE PRESENT. That whereas REGENCY DEVELOPMENT hereinafter called the Mortgagor, executed a certain mortgage to the undersigned FIRST FEDERAL OF ALABAMA FSB, on the 19th day of May, 1995, which said mortgage is recorded in _____, Page _____, or otherwise known as instrument 1995-13227, in the Probate Office of Shelby County Alabama.

NOW THEREFORE, the undersigned First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgagor the following:

Lots 10,20,21 & 23, according to the survey of Lenox Place, Phase Two, as Recorded in Map Book 19, Page 157, in the Probate Office of Shelby County Alabama.

THIS RELEASE shall not in any way impair or affect the right of Mortgagor to hold the remainder of the promises conveyed in said mortgage.

RELEASED by our hands and sealed this 27th day of JUNE, 1995

FIRST FEDERAL OF ALABAMA, FSB

BY: [Signature]
Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Carl Schoettlin, whose named as Vice President, for First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid.

Given under my hand and sealed, this 27th day of JUNE, 1995.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES MY COMMISSION EXPIRES FEBRUARY 24, 1997

06/30/1995-17154
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50