

State of ALABAMA  
County of Shelby

Ref. Number: *Salomon*  
Loan Number: 6753581

ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Financing, Inc.  
hereby grants, bargains, sells, conveys, assigns and delivers unto Express America Mortgage Corporation  
, whose post office address is  
9060 East Via Linda Street, Scottsdale, Arizona 85258  
, its successors and/or assigns, that certain mortgage executed by F. Lee Moore and Yolanda Moore  
to Mortgage Financing, Inc.  
together with the debt thereby secured and all of the notes therein described, without recourse, and all right, title  
and interest of the undersigned in and to the land and property conveyed by said mortgage and described more  
fully as follows:  
See Exhibit "A" attached hereto and made a part hereof.

06/30/1995-17147  
09:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00

To have and to hold unto Express America Mortgage Corporation  
, its successors and/or assigns forever.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Security  
Instrument.

1994-08515

In Witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized  
representatives to be effective as of the 19th day of January, 1994.

Mortgage Financing, Inc.

**\*\*this** document is being rerecorded  
for the sole purpose of adding  
the document execution date

By: *Sandra D. Saxon*  
*Sandra D. Saxon*  
*Ass't. V. P. / Documents*

State of Alabama  
County of Jefferson

\$  
\$

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that  
SANDRA D. SAXON, whose name as ASS'T V.P./DOCUMENTS of  
Mortgage Financing, Inc., an ALABAMA CORPORATION  
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of said instrument, he/she, as such representative and with full authority, executed the  
same voluntarily for and as the act of said MORTGAGE FINANCING, INC.

Given under my hand and official stamp this 19th day of January, 1994

*Cynthia Diann Wood*  
Notary Public CYNTHIA DIANN WOOD

MY COMMISSION EXPIRES JULY 22, 1997

This Instrument Prepared By:

PEIRSON & PATTERSON, 13750 Omega Road  
DALLAS, TX 75244-4516

After Recording Mail To:

Express America Mortgage Corp. Attn: Document Control  
Attn: Document Control  
P.O. Box 60610  
Phoenix, AZ 85082-0610

Inst # 1994-08517  
03/16/1994-08517  
12:27 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MJS 11.00

LEGAL DESCRIPTION  
EXHIBIT "A"

F. Lee Moore and Yolanda Moore  
873 Tulip Poplar Drive, Birmingham, Alabama 35244

Lot 2208, according to the Survey of 22nd  
Addition, Riverchase Country Club, as recorded  
in Map Book 9, Page 124, in the Probate Office  
of Shelby County, Alabama.

Inst # 1995-17147

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