MORTGAGE RELEASE

, ,	Loan No. <u>220000922</u>
KNOW ALL MEN BY THESE PRESENTS that Valley Fe	•
(successor by change of name to Valley Federal Saving	ness secured by that certain mortgage on real property executed to it by
ALVIN SUNDAY RHONDA SUNDAY HENRY & L.	
	d in (Mortgage Book) (Fiche) <u>001</u> * (Page) (Frame) <u>10-17</u> *
In the Probate Office of SHELBY	_County, Alabama, has been fully paid, does hereby fully and forever release
and discharge the lien of said mortgage.	Fiche 009, Frame 836-843
WITNESS WHEREOF, SAID Bank has caused its corpor	rate name to be hereto subscribed and its corporate seal hereto affixed by ken
undersigned officers duly hereunto authorized, on this 20th	day of <u>April</u> , <u>1995</u>
	∧ ✓ Valley Federal Savings Bank [#]
	* A / A **
	Ву:
	Its VICE PRESIDENT
	THE TILDIDE IT
-	
ATTEST:	
\sim	
Omithe to Suite	
Ha VICE PRESIDENT/SECRETARY	
	*
STATE OF Alabama	
STATE OF Alabama	5:
COUNTY OF COLBERT	
Labe undersigned a Notenz Public in and for said Cour	nty, in said State, hereby certify that the above named persons, whose names as
an executive officer and attesting officer of Valley Federal	I Savings Bank
a composition, are signed to the foregoing instrument and Wh	no are known to me, acknowledged before me on this day that, being informed of
the contents of the instrument, they, as such officers and	d with full authority, executed the same voluntarily for and as the act of said
corporation.	
Given under my hand and official seal, on this the 20th	h day of April 1995
City bilder tily hand alle discount of the same and and	
•	*,,
·	Andre & Shite
	Notery Public
•	My Commission Expires Aug. 2, 1998
•	(Ail Countingators makes as a management of the control of the con
This instrument prepared by SANDRA S. WHITE	<u></u>
W- LOAN COORDINATOR	
Ha LOAN COORDINATOR	· · · · · · · · · · · · · · · · · · ·

F8748.LMG (7/93)

Inst # 1995-17123

06/29/1995-17123 03:35 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

220000922