

This instrument prepared by:
John E. Hagefstration, Jr.
Bradley, Arant, Rose & White
2001 Park Place, Suite 1400
Birmingham, Alabama 35203

STATE OF ALABAMA)
:
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned AmSouth Bank of Alabama, formerly known as AmSouth Bank, N.A. ("Mortgagee") does hereby release the real property described below from the lien of that certain Mortgage executed by Birmingham Realty Company ("Mortgagor"), which is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument #1993-29482, ("Mortgage"). Mortgagee does further release the real property described below from the lien of the UCC-1 Financing Statement recorded in said Probate Office in Instrument 1993-29483. Mortgagee does hereby release, remise, quit claim, and convey unto Mortgagor, its successors, heirs and assigns all of the right, title, and interest of the undersigned in and to the following described real estate situated in Shelby County, Alabama (the "Property"), to-wit:

Part of Lot 7, Oak Mountain Commerce Place as recorded in Map Book 18, page 58 in the Office of the Judge of Probate in Shelby County, Alabama, being located in the NW¼ of Section 6, Township 20 South, Range 2 West, more particularly described as follows: Begin at the NE corner of Section 1, Township 19 South, Range 3 West said point also being the NW corner of Section 6, Township 20 South, Range 2 West and lying on the Westerly line of said Lot 7; thence in a Southerly direction along the Westerly line of said Lot 7 and said Section 6, a distance of 20.15 feet; thence 83°32'08" left in an Easterly direction a distance of 196.15 feet to the Westerly right of way line of Commerce Court; thence 91°45'07" left in a Northerly direction along said right of way line a distance of 197.00 feet; thence 90° left in a Westerly direction a distance of 223.62 feet; thence 97°40'51" left in a Southerly direction along the Westerly line of said Lot 7 and said Section 6, a distance of 184.71 feet to the point of beginning. 7088

Mortgagee has caused this instrument to be executed by its officer thereunto duly authorized on or as of the 27 day of June, 1995.

AMSOUTH BANK OF ALABAMA

By: Molly Toole
Its: Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Molly Toole, whose name as Officer of AmSouth Bank of Alabama, a state banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27 day of June, 1995.

Joanne Blalock
Notary Public

[NOTARIAL SEAL]

My commission expires: NOVEMBER 15, 1998

Inst # 1995-17088

06/29/1995-17088
01:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00