

This instrument was prepared by:
Mary Lynn Campisi
3017 Pump House Road
Birmingham, AL 35243

Send Tax Notice To:
Don D. Duvall
5051 Aberdeen Way
Birmingham, AL 35242

CORPORATION FORM WARRANTY DEED,
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

03-8-27-0-003-005

Inst # 1995-17051

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS:
JEFFERSON COUNTY)

That in consideration of THREE HUNDRED FIFTY-ONE THOUSAND AND NO/100-----(\$351,000.00) Dollars to the undersigned Grantor in hand paid by the Grantee herein, the receipt whereof is acknowledged, **INTERMOUNTAIN DEVELOPERS, INC.** (herein referred to as GRANTOR) does grant, bargain, sell and convey unto **DON D. DUVALL AND WIFE GAYLA DUVALL**, (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 5, according to the Survey of Greystone, 7th sector, Phase 1, as recorded in Map Book 18 page 120 A, B, & C, in the Probate Office of Shelby County, Alabama,

Subject to ad valorem taxes for 1995 and subsequent years, said taxes being a lien but not due and payable until October, 1, 1995.

Subject to restrictions, building lines, easements, agreements and right of ways as same are filed of record.

TO HAVE AND TO HOLD to the said GRANTEES, as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, INTERMOUNTAIN DEVELOPERS, INC. by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 20th of June, 1995.


INTERMOUNTAIN DEVELOPERS, INC.

By: 
James H. Leslie, IV, President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James H. Leslie, IV whose name as President of INTERMOUNTAIN DEVELOPERS, INC. is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of June, 1995.


Notary Public: Mary Lynn Campisi
My Commission Expires: 6/16/99

06/29/1995-17051
11:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 239.50